



Sibility Ind agency Nov 23<sup>d</sup> 1872

Sir

Your letter of 5<sup>th</sup> inst enclosing the within circular reached me on the 20<sup>th</sup> and I hasten to give the answers as far as circumstances will enable me to do so. The scattered condition of many of the Indians, renders it difficult obtaining an accurate census, for those not engaged in agricultural pursuits are located in mountain regions and along the margins of streams and the coast difficult of access.

I have estimated that 250 reside outside the Reservation the number may be greater. Quite a number of the women properly belonging here, are living with white men, in the Hoquiam River and Coase Bay settlements, and along the sea coast between Yagwinnah and Crescent City; a portion of whom are legally married, but a large number are united in accordance with Indian custom, to be cut off at the will of their partners without redress. Tho many such are raising families. Many of the relatives of such, ~~are~~ seek to abandon the Reservation to be near them.

We have had a minister residing upon the Reservation who drew the salary of Superintendent of farming, for several months; that service requiring the exclusive attention of a competent person he was discontinued, and was employed for a time as school teacher. The alarm consequent upon a few cases supposed to be small pox, for a time, broke up our school; and he then took charge of our blacksmith shop. Experienced convinced

1875

Faint, illegible handwriting in pencil or light ink, covering most of the page. The text is mostly horizontal and appears to be a list or a series of notes.

Handwritten signature or name in dark ink, written in a cursive style. The name appears to be "John B. Smith" or similar, written upside down relative to the rest of the page's text.

People

As an inducement, I purchased a quantity of crackers, that a few might be distributed, with a cup of milk, to each scholar, as a lunch, in the middle of the day. The result I think, justified the means for our roll increased in number, and were more punctual in attendance. We now have a number adult scholars who attend punctually and manifest a great desire to acquire knowledge.

To succeed, we require a more commodious and comfortable building, and funds with which to pay the ordinary expenses.

Our meetings for worship as also the sabbath schools, are attended with as orderly and well clad congregations, as are usually seen in rural districts among our own people,

It is observable also, that these ~~are~~ <sup>these</sup> boys ~~enjoy~~ <sup>enjoy</sup> sports and games on the sabbath day, <sup>that meet here</sup> and if the services of Dinwiddie and Missionaries can be secured, who will labour for the good of the cause, and not solely for the dollar, the idea of a christian civilization among these people will be realized.

Yours

Thomas H. Cull

Secretary Board and Comptroller  
Washington D. C.

I have the honor to be

Very respectfully

Yours  
Joel Palmer  
U. S. Ind Agent

