

Atsuta Jingu.

There are no particular fire festivals at Atsuta.

6th month--30th day-- Susuno mimaye no yashiro is dedicated to a woman kami  
Mimaye-woman--Susuno--name. Purification kami.

3rd day--3rd month-- Nan nan no yashiro sai--South Camphor tree shrine.

Yo ta meshi no jinji---yo-world, ta-field, meshi-test divination.

There is no material about the festival when the new sacred rope is  
put up. We do not know whether there is one or not.

6th month, 1st day---Taka kura no miko is the kami to whom they pray for  
good health and good fortune.

Taka-high, kura--seated or ranked, miko-divine child.

The door of the Inner sanctuary is never opened to the the public. The  
guji alone presides there.





Atanta Jinar.

There are no particular fire festivals at Atanta.  
6th month--30th day--Svarno mimaḡe no yaḡhiro is dedicated to a woman kami  
Mimaḡe-woman--Svarno--name. Purification kami.

3rd day--3rd month--Han nnn no yaḡhiro sat--South Camphor tree shrine.

Yo ta maḡhi no jinji--yo-world, ta-field, maḡhi-test divination.  
There is no material about the festival when the new sacred rope is  
put up. We do not know whether there is one or not.

6th month, 1st day--Taka kuru no miko is the kami to whom they pray for  
good health and good fortune.

Taka-high, kuru--seated or ranked, miko-divine child.

The door of the inner sanctuary is never opened to the public. The  
Gujj alone presides there.