

Shimo Gamo Jinja.

Sessha.

Hiraki no Yashiro.

Dedicated to: Susano o no mikoto. Annual fest. Oct. 14th.

In front of this shrine there is a natural spring of clear water and
another spring ⁱⁿ Tadaso forest. In the summer months men and women gather
in the shrine premises from the cities and wash their mouths with the
pure clear water and forget the summer heat. Sometimes they wade in
this water and in this way all injurious vapors and illness disappear.
Therefore, one may claim that this is the most sacred divine location
in the entire empire. Ana-kashiko (Amen)

Bhimo Gemo Jinja.

Seashe.

Hiraki no Yasuhiro.

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 in the entire empire. Ama-kashiko (Amen)

Shimo Gamo Jinja. (Taken from Shrine Map)

The shrine premises face the Takano river on the East side and on the West the Kamo River. The sound of running water can be heard at all times. The lovely forest of Tadasu pierces the sky and remains green throughout the year. Indeed this is the most beautiful site for a shrine in all the empire.

There are two Hall East and west.

In east hall Tama yori hime no mikoto, the mother of Waka ika zuchi who is worshipped in Kami Gamo Jinja.

In West hall: Take tsumumi-no-mikoto, the father of Tama yori hime.

When Kamu Yamato iware hiko no mikoto, that is the Emperor Jimmu went to conquer the Eastern provinces, this Take tsumumi-no-mikoto transformed himself into into a golden Kite called Yatakarasu, and he guided and led the Imperial army to a great victory. From most ancient times the Imperial Court has shown special reverence and respect to this shrine holding it high above all other shrines in the Empire. This is fully verified by state and national annals. It is very natural that all people in Japan come to this shrine and bow their heads before this kami and worship and pray. Groups of such persons come one after another without end. The wonderful divine virtue and power of this kami is well known throughout the Empire.

The most prominent sessha of this shrine:

Kawai-no-yashiro.

Tama yori hime no mikoto is installed and worshipped.

The annual festival is Nov. 15th.

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