

June

12 Myke 48

Mr. Inaba, Nichiren Sect HQ

Treatment of communists in Nichiren Sect

A Nichiren official asked advise for the continuation of the sect assembly in regard to policy of ordination of known communists.

He seemed unable to distinguish between political and religious freedom. Since the comm party has been recognized they think they are obligated to tolerate communist tendencies in priesthood. They are afraid to refuse ordination due to the danger of criticism for intolerance.

He was ~~told~~ advised that political considerations should not enter the question but eligibility of seminarians should be based on their qualifications relative to the accepted doctrines of the sect.

*used*  
Nichols

June  
IS  
KX 48

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Nichols

*Ward*

6-16-48

Ichimada President of LCV

P. Atm Assoc. —

And Tadaoki Yamamoto V.P.

1841

John P. ...  
...  
...

22 June 48

Mr. Masuda, CCD, Press & Publication (phone)

Censorship of article concerning Christianization of Emperor  
Mr. Masuda of CCD, Press and Publication, called to state that an article in a magazine called the World Buddhist was before him for censorship. The article takes very strong exception to the "forced conversion of the emperor to Christianity" and states that most people writing article supporting ~~the~~ the emperor's Christianization are unaware of the "~~absolute God~~ ~~theory of Christianity~~ ~~and~~ merits of Buddhism. The article proceeds to deny the validity of the "absolute God" theory of Christianity and to proclaim the merits of the god within one's self theory of Buddhism. Although the language was somewhat strong, it did not appear that the writer was implying Occupation pressure upon the emperor to become a Christian and Mr. Masuda was advised that CIE does not recommend tha the editors be cited for violation of the Press Code.

WKB

22 June 48

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Relationship of article concerning Christianization of Emperor  
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that an article in a magazine called the World Buddhist was  
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of the Press Code.

WKB

22 June 48

R. Bassin, Chief, Law Division, Legal Section(phone)  
Permissibility of Land Purchased by Missionaries

Chief, Law Division, Legal Section, who called to report that a Canadian missionary has been charged with a black market transaction involving land purchase stated that the would inform NRS that missionaries are eligible to purchase Japanese land but that such missionaries would be subject to prosecution under Japanese Law if any black market deals were involved. He further stated that he would advise NRS to contact CIE before pushing the question. (Rev. Stone is the rep. missionary)

WKB

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VI

22 June 48

H. Berman, Chief, Law Division, Legal Section (phone)

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WKB

11

✓



26 June 48

Lt. Col. Battey, PSDm CIS, G-2

Administration of Guards for Imperial Mausolea

Lt. Col Battey was informed that CIE has no objection to the transfer of responsibility for guarding Imperial Mausolea from the Imperial Household office to the Imperial Guard which is under the jurisdiction of the National Rural Police.

B

WKB

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WKB

3  
✓

Wakayama MG      July 48

Religion

An association for the establishment of a memorial to the citizens who died in the air raids has been formed. Prime mover is a local newspaper owner plus all Buddhist priests in the city. MG has advised these people that contributions by the Ken or city governemtn is out of order, and has also questioned the propriety of obtaining the park land on a free grant from the city. Nothing yet finally decided.

July 28 Wakayama MG

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7 July 48

Rev. James A McAlpine, Prsby Mission

Attitude of Southern Presbyterian Mission toward the Kyodan

He reported that they are waiting to see what kyodan will do about creed before deciding relationship. He did not expect creed to be adequate due to Methodist and Congregationals

No organic connection with Reform Church but they are cooperating in Kobe seminary, Wm. McIlwaine President. Mission pays salaries of pastors in their field, five belonging to Kyodan and 5 to Reform. No distinctions made. Only required to be of same theological mind. Subsidized since they should be spending full time on evangelism not earning enough to live.

He expected and seemed to want the Presbyterian group to break from Kyodan.

Kerr

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Kerr

16 June to 16 July 48  
From Embassy Nanking to CINCFE  
Donald W Flaherty application to enter Japan

Radio from Nanking requests permission to enter Japan as rep  
of Chairman committee for Christian University, Tolley, Syracuse U.

19 June Query Foreign Mission Conf to determine authorization  
Mayer reports no knowlege, no logistic support. Capt. Sayer  
8th army assures but under policy Occ person can't.

~~At~~ 1 July radio to Nanking states policy on missionaries, official  
rep of mission & local mission give logistic support.

2 July cable change to address to Peiping

15 July ~~KME~~ Foreign Missions Conf informs office that individual  
should not proceed at this time due to limited food and housing.  
Whole Japanese system of Ed is undergoing overhauling and there  
would be little experience and little in the new project of value  
to his proceeding to Japan.

Summarize This case

# 346 arbor

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Shimohara .

Shimohara, Yoshio .

CR 17 July 48 WN, # 3078-81

# 3084-85 (Article 6)

Shakespeare

12-1505A, no. 24, p. 12

(1505A) 12-1505A

19 July 48

#19 RAB

*[Handwritten signature]*  
Messrs, Fukuda and Soda

Changes in Religious Affairs Section

It has been planned under the proposed new law for the reorganization of the Ministry of Education to eliminate the Religious Affairs Section as of 1 July. Since the Diet adjourned without enacting the law, however, dissolution of the section is proceeding at a more leisurely pace. Fukuda reported that 10 persons have been eliminated from the section as a result of the transfer to the School Facilities Bureau of the handling of the allocation of materials to religious institutions. He also stated that all prefectural officers doing such work will be eliminated as of the end of July. It is the present plan ~~to~~ of the Vice-Minister of Education, apparently, to keep a skeleton staff in the Religious Affairs Section until the reorganization bill is enacted.

WKB

19 July 48

#19 #19

Mrs. Fukuda and Soda

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WKB

7-24.48 Fenshuda Wasferud

32

7-24-48 - 10000 - 5

58

27 July 48

From SCAP to Senator Ed. C. Johnson

SCAP/Visitors

~~XXX~~

Re: Cable on behalf of Harvey Hardman to enter Japan. Permission cannot be granted due to policy excluding all cultural travel until Jap. economy makes greater advance. All applications rejected though under normal circumstances desirable ie. lecturers & teachers. Only commercial people whose presence is essential for rehabilitation & missionaries for long term with external support. Special Church visitors admitted when assured of no Japanese or Occupation resources required. Assurances from Japanese nationals not accepted due to use of Jap. supplies

Good character & loyalty of Mr. Hardman have never been questioned.

Col R.M. Levy  
Adj. Gen.

111

Handwritten scribbles

From SCAP to Senator Ed. C. Johnson 27 July 48

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Col R. M. Levy  
Adj. Gen.



State Shinto,

A check note (AGMGCE 007) dated 4 Jun 48

"Subject: "BCOF Military Cemetery Hodogaya"

Para 4<sup>1/2</sup>

Statement attached to 3rd Indorsement, Hdqts 8<sup>th</sup> Army

APO 343 (30 Jul 48) states "... it would appear

that the memorial was erected for the sole purpose  
of glorifying Japanese soldiery in the interests of

State Shintoism."

State 21st

A. B. ... (A. B. ...)

... ..

... ..

... ..

... ..

... ..

State 21st

31 July 1948

Brigadier Davidson, Salvation Army  
Former property of Salvation Army in Kyoto

1. Since no solution has been found to the dispute over property the Salvation Army will take the problem to ~~CPOC~~ **CPC**. After that the only recourse will be Japanese courts. If the bulk of the funds for construction of the property were of foreign origin, **CPC** would accord favorable treatment but it appears that not much more than 50% of the funds were of foreign origin.

WKB

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WKB

2 August 1948

Mssr Tanaka, of Meiji Shrine, Motofuji, and Bunce  
Military Paintings in Meiji Art Gallery

Representative of Meiji Shrine was informed that this office will not insist upon the removal of any paintings from the Art Gallery because of militaristic character but it was suggested that if those pictures depicting military events were removed from public exhibition the shrine would not be further embarrassed (ie if Chinese object it would be hard to defend some of them). Upon request 20 pictures depicting militaristic ideology or military events were designated.

WKB

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WKB

(18)

~~XVI~~

Burns prep - 46  
after 5, 48



*[Faint, illegible handwriting on aged paper]*



RCR - allotted Rel

Shinto  
6 Aug 1948

~~Purge~~

~~III~~

Messrs Shinohara dn Tenanishi  
Rel Questions asked of RCR

~~IV~~

~~III~~

1. He showed letter from Attorney General's office stating belief that shrines may not receive donations of land, freely given by private individual. He disagreed and so did SCAP.....can be donated.

2. In relation to a temple selling medicine he was referred to Japanese law dealing with the sale of pharmaceuticals, whether or not limited to licensed outlets. Not a question of religious freedom though faith healing a delicate problem.

3. Kobe divis of DS through G-S asked about nationality requirement for Shinto Priests. None, Occ or Jap. Reason for request unknown maybe neisei desireing regain US citizenship.

4. Teachers screened out for attending meeting at shrine (supposedly sponsored by parents). Asked review. Possible with thorough investigation but normally support ~~of~~ MG action. Facts for review must be assembled on local level.

WKB

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Messrs Shinobara and Tennant  
Re: questions asked of RCB

6 AUG 1945

*Handwritten notes and signatures, including "W.A." and "W.B." in boxes.*

8-6-48 Shimokawa appointed

32

52

8-2-48 - 2 specimens reported

7 August 1948

III - Ic

Dr. David Iino, Director of the Logos School  
Possible indorsement of Publication of Trans of 2 bks on Religion

1. In order to persuade a publishing House to publish tow books on Religions, Mr. Iino asked the office to endorse the books.

~~2.~~ He was told that indorsement or support as was requested would not be wise or consistent with SCAP policy.

Seamans

CIE *Alby*

IV - 80

7 August 1948

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B

Seamans

CLIF R...

8.9.48 Comrad letter SA

WD BK

—8—

— 2 —

2. p. 48. General notes 8A

WD 8A



31 August 1948

FN 23  
#

Mssrs. Shinohara and Soda, Min/E<sup>U</sup>  
Status of Religious Affairs Section

They had been informed by a newspaper reporter that the secretaries<sup>1</sup> of the Buddhist League on 28 August and the secretaries of the Religious League on 30 August had adopted resolutions to the effect that some national level agency is needed in the Gov't to provide liaison and service for the sake of relig organizations. He was unable to add details.

WKB

F4 43  
#

31 August 1948

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details.

WKR

Sept 48

meety in Koya

- 22

12

12

12

1 Sept 48

Mr. Sumida, Private Citizen living near Grand Shrine  
Recommendation's on policy

A resident of Uji Yamada who has made an exhaustive study of the nature of Ise Grand Shrine called in order to request that the shrine be restored to the emperor and to argue that present SCAP policy in regard to Ise is misguided. No advise was given.

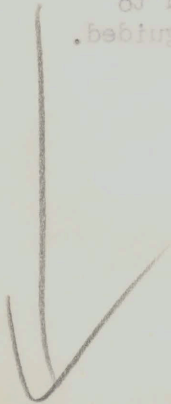
Nichols

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Michols



2 Sept 48

Mr. Onishi Jr. Budd League  
Interception of Relief Supplies from Hawaii

A representative of the Buddhist League who repeated a previous request for assistance in securing release of a large shipment of sugar consigned to the Soto Zen sect but confiscated by customs officials was advised that an inquiry would be made regarding the possibility of releasing the intercepted sugar provided the Soto sect submitted a petition together with a detailed report on the case.

Nichols

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Nichols





*Syger*

3 Sept 48

III  
*Shimo*

3

Professor Kishimoto  
Future of Shrines

Professor Kishimoto stated that he had been approved <sup>sached</sup> by Mr. Senge, Head of the Tokyo Headquarters of the Taisha-kyo Sect of Shinto concerning the ~~the~~ possible amalgamation of the sect with ~~the~~ three and one half mission followers with the Izummo Grand Shrine with which it has very close connections. The Grand Shrine itself desires to make the amalgamation but the head of the Taisha -kyo opposes for the stated reason that it ~~has~~ is SCAP policy gradually to eliminate all shrines and that it would be danderous to the future of Taisha-kyo to amalgamate with the shrine. Senge himslef doubts that this view expresses SCAP purpose and wanted an opinion from Kishimoto. Kishimoto gave the opinion that this is no the SCAP purpose and t this office corroborated his views with the statement that ~~it~~ as so far as the Isumo Shrine is concerned its continued existence will depend upon the interest which the Japanese people have in its preservation.

WKB

Professor Kishimoto  
Future of Shrines

3 Sept 48

III  
Shrine

3

boxed

Professor Kishimoto stated that he had been approached by Mr. Senge, Head of the Tokyo Headquarters of the Tai-sha-kyo Sect of Shinto concerning the possible amalgamation of the sect with xxx three and one half million followers with the Izu-no Grand Shrine with which it has very close connections. The Grand Shrine itself desires to make the amalgamation but the head of the Tai-sha-kyo opposes for the stated reason that it has its SCAP policy gradually to eliminate all shrines and that it would be detrimental to the future of Tai-sha-kyo to amalgamate with the shrine. Senge himself doubts that this view expresses SCAP purpose and wanted an opinion from Kishimoto. Kishimoto gave the opinion that this is not the SCAP purpose and this office corroborated his views with the statement that as far as the Izu-no Shrine is concerned the continued existence will depend upon the interest which the Japanese people have in its preservation.

WKB

Type

1=N

3 Spt 48

XXI

NH

Kishimoto

MG influence on Relig Organizations

He stated that there appears to be a belief that the Kyoto MG team has overstepped tis bounds in demanding the internal reorganization of Nishi Honganji. Screening of Ryukoku University faculty ok since Educ. insti but knows nothing of indiv.

Col Burns of I Corps HQ said it is not the intention of the Occupation to interfere in internal affairs of Relig Orgs.

WKB

Handwritten notes at the top of the page, including "KXII" and "3 Oct 48".

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WKB

9 Sept 48

Mr. I W Cotte, head of Ikoma Mission, Nara-ken  
In japan as foreign trader  
Restoration of Ikoma Mission

XXIV

Mr. Coote told of his vain attempts, during the past two years to get back to Japan as a missionary. He has come in a business capacity this time. He was told that there should be no difficulty about his coming back in 1949, as he wished to do so, in order to reorganize mission.

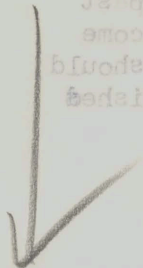
Kerr

9 Sept 48

*WV*

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to do so, in order to reorganize mission.



Kerr

9-10-48

meet to discuss "What could be done  
to increase publication of the laboratory"

minutes, now signed, D.D.,  
W.C.K.

1910.8

to receive part of the  
"What you do" -  
work



9.10.48,

Webster-smith wants help

is evicting a tenant who ~~is~~  
gets drunk & prevents <sup>Rel.</sup> ~~good~~ meetings

(no help available)

10.10.19

Water-works work help

2 erect a tank  
get bank & present  
at

(No help available)

17 Sept 48

George Levy , US Army Sergeant  
Conferring of Buddhist title upon US Sergeant

A US Army sergeant scheduled to receive his discharge in the near future reported that he has received the honorary title of Daisozu from the Koyasan Shingon sect of Bud.

Nichols


*George Levy!*

17 Sept 48

George Levy, US Army Sergeant  
Conferring of Buddhist title upon US Sergeant

A US Army sergeant scheduled to receive his discharge  
in the near future reported that he has received the honorary  
title of Liaison from the Korean Shinon sect of Bud.

Nichols



George Levy!

22 Sept 48

Rev Kuwada and Sacon, Jap. Theol Seminary

The Seminary representatives reported that the sub-committee of the chartering committee had refused their request that they be excused from giving the two years of work preparatory to the regular course. A phone message to Mr. McGrail, Educ. Div. brought the reply that explanation of their situation would be made and that the exception was quite sure to be granted.

Kerr

22 Sept 48

Rev Knudsen and Saxon, Jap. Theol Seminary

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Kerr



9.22-48

Tanimoto leaves for  
a year with Waples  
for msclh to  
raise money

1875-1876

James M. ...  
of ...  
...



5 October 1948.

Mr. Nakagawa, Chief Coordination Section, CLCO  
pensions to ex-Shinto Officials

In the discussion with a member of the CLCO no objection was raised to the plan of the Pension Bureau to continue to pay pensions to those eligible Shinto officials who had retired prior to 15 December 1945. It was agreed that no pensions should be paid to former Grand Shrine officials (who received pensions through the Grand Shrine Administration Office and was not on the Bureau's rolls) or to those officials who retired after 15 December, 1945

WKB

Mr. Nakayama, Chief Coordination Section, CIOO  
relations to ex-Shinto Officials  
5 October 1948.

*June*

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15 December, 1945.

WKB

7 October 48  
Dr. Tanaka , Vice chief, Meiji Shrine  
Problems at shrine

Mr. Tanaka asked about regulations concerning the marriages between Japanese and US Occupation personnel. It was pointed out that the special Congressional bill which permitted marriages expired 21 Aug 47. He appeared embarrassed about his ignorance of the regulations.

Motofuji

October 28

Dr. Tanaka, Vice chief, Iseji Shrine  
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1/4  
over

Motofuji

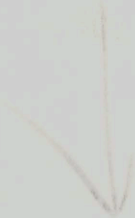
8 October 48

Phone

Lt. Elder, Chief port and customs section, Kanagawa MGT  
Missionary complaints about Customs inspections

The Chief said missionaries who were complaining about  
the confiscation of unauthorized goods from relief packages  
was asked to submit a statement on the case.

Motofuji



8 October 48

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Motofuji

12 Oct. 48

From G-1 to CIE re: letter Oct 2, 48 answer 21 Oct, 48  
Sherwood F. Moran

Mr. Moran stated his position as missionary & ~~asked~~ reserve marine status & requested 1,000 mile check ups in PX garage & minor spare parts.

G-1 asked CIE to reply with the assumption that he had MPC and he was using an APO which were not authorized for him. In accordance with G-1 instructions CIE wrote that except for initial period of logistic support ~~for~~ REP. Missionaries no other use of Occupation facilities authorized for missionaries. ie: PX, APO, or MPC. His request couldnot be favorably considered.

CIE letter from Nugent

SCAP / Miss Prin

MPC. His request could not be favorably considered.  
Occupation facilities authorized for missionaries: PK, APO, or  
period of logistic support for RHP. Missionaries no other use of  
accordance with G-1 instructions GIE wrote that except for initial  
and he was using an APO which were not authorized for him. In  
G-1 asked GIE to reply with the assumption that he had MPC  
minor spare parts.  
marine status & requested 1,000 mile check up in PX garage &  
Mr. Moran stated his position as missionary & reserve  
Sherwood F. Moran  
From G-1 to GIE re: letter Oct 2, 48 answer 21 Oct, 48  
12 Oct. 48

GIE letter from NRGent

22 Oct / Moran / G-1

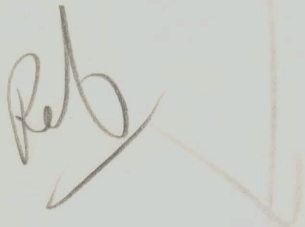


25 October 48

Mr. Nishida, Jinja Shimpo  
Marriage of Japanese Nationals and Occupation Personnel

Representative~~xx~~ was informed that marriage ceremonies between members of the Occupation and Japanese girls performed by Shinto priests have no legal standing. It was pointed out that probalby the Japanese girls participating in such marriages are completely unaware of the fact that such marriages give them absolutely no protection.

WK Bunce

A handwritten signature in dark ink, appearing to be 'WKB', with a long horizontal stroke extending to the right.

25 October 48

Mr. Nishida, Jinja Shingo  
Marriage of Japanese Nationals and Occupation Personnel

Representative was informed that marriage ceremonies between members of the Occupation and Japanese girls performed by Shinto priests have no legal standing. It was pointed out that probably the Japanese girls participating in such marriages are completely unaware of the fact that such marriages give them absolutely no protection.

WK Bence



25 Oct 48

10-25-48  
Bishop Kiichi Ono and Mr. Murata of Japan Orth Church  
Call to announce resumption of work

The Bishop stated that he had been ill for two years but was now ready to resume work, in cooperation with Bishop Benjamin. Record shows he was considered incompetent and militaristic and forced to retire due to sentiment within the church.

Kerr

25 Oct 48

Call to announce resumption of work  
Bishop Kitchi Ono and Mr. Murata of Japan Orth Church

The Bishop stated that he had been ill for two years  
but was now ready to resume work, in cooperation with Bishop  
Benjamin. Record shows he was considered incompetent and  
militaristic and forced to retire due to sentiment within the  
church.

Kerr

Oct 27-29, 48

Rozaki elected Moderator

UCC 168 of 249

in first ballot

24.12.1940

Raghuvaran Chelvanarayana

108 of 24 PCC

Chelvanarayana

Operation Directives #58

28 Oct 48

displaces # 28 14 April 48

which reads:

DISPLAY OF NATIONAL FLAGS

SCAPIN 1867 1 March 48

- ① l.b. SCAPIN 1367 permits display of Japanese national flag only on the twelve national holidays listed. Requests to be considered by J govt & Scap.  
c. At no time will the Japanese flag be flown in conjunction with the Allied flags. (latter may be displayed at any time.)

② Revision of #58 Nine national holidays - new holdiays

28 January 1949 2b The unrestricted display and use of the Japanese national flag is permitted withing the territorial limits of Japan defined in references la 7 lb above. (SCAPINs 677, 29 Jan 46, #841, 22 March 46, SCAPIN 1956, 6 Jan 49 subject "display of Japanese National flag. )

same ↑ SCAPIN 1956, Ref SCAPIN 1934, ~~30 Aug 48~~ 14 Sept 48;  
SCAPIN 1934/1 15 November 48, Rescinded. Effective 1 January 1949 permission is granted for the Japanese national flag to be displayed without restriction within territorial limits of Japan as defined by references.

YOUTH FOR CHRIST

See letter of 11-1-48 to Kerr from Harry F. Woods  
In Kerr File

Xc

New Int. Victim,

Thurs  
|||

Le. 10 a.m.

La Concha

1 toilet

Los Vegas Blvd,

|||



YOUTH FOR CHRIST

See letter of 11-1-48 to Kerr from Harry F. Woods  
in Kerr file

think fine work

11-1-48

11-1-48

11-1-48

11-1-48

4 November 48

III - IV - 19

Mr. Imaizumi and others, Gov't Property Branch, Finance min.  
Land of Yasukuni Shrine

Chief of Gov't Property Branch, Finance Min. agreed that the chief of the Tokyo Regional Finance Bureau had mistakenly informed Hoesi University that a certain plot of land presently in the possession of the shrine desired by the University for the enlargement of its campus will be transferred to the shrine. The ultimate disposition of the land is not yet known but the official in question had no authority for his statement that it would be transferred to the shrine.

WKB



III - IV - V

November 28

Mr. Yamakuni and others, Govt. Property Branch, Finance Min.  
Land of Yasukuni Shrine

Chief of Govt Property Branch, Finance Min. agreed  
that the chief of the Tokyo National Finance Bureau had  
mistakenly informed Hoesai University that a certain plot of  
land presently in the possession of the shrine desired by the  
University for the enlargement of its campus will be  
transferred to the shrine. The ultimate disposition of  
the land is not known but the official in question had  
no authority for his statement that it would be transferred  
to the shrine.

WKB

Handwritten mark resembling a checkmark or the number 7.

11-15-48

DCV

Frieser called at RCR (Doonan) & was surprised to find matters still in no default.

626

11-10-18

Fraser called at R.C.R. (Dunn) & was  
surprised to find water still so  
in depth.

19 Nove 48

Capt Koob, G-1

Unauthorized advertisement of goods for sale

Capt Koob stated over the phone that he had been unable to contact Father Bitter, and asked whether it could be done through this office.

He stated that in the lobby of the Mitri Hotel there is an advertisement and samples of four Christmas cards for sale at 15 cents a piece. This advertisement is in the name of Father Martivicius.

Capt. Koob stated that he contravened two regulations, 1) advertising in an army billet, and 2) advertising in terms of a currency whose use is not authorized to the advertiser.

He requested that Father Bitter be informed and asked to have the advertisement removed.

Capt. Koob was assured that a note to that effect would be put in Father Bitter's box in the CIE postal room.

Kerr

19 Nov 48

M.M.

Capl Koop, G-1

Unauthorized advertisement of goods for sale  
Capl Koop stated over the phone that he had been unable  
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He requested that Father Bitter be informed and asked  
to have the advertisement removed.

Capl. Koop was assured that a note to that effect  
would be put in Father Bitter's box in the GIN postal room.

Kerr

19 Nov 48

Mr. W. Carpenter, Educ. Div

Board of Education survey of demand for Japanese candles for religious purposes.

A notification is to be sent out by the Director of the Educational Facilities Bureau to the Superintendents of the Boards of Education in each Prefecture asking them to survey the demand of all religious bodies for Japanese candles to be used for religious purposes. The purpose of the survey is to aid the Educational Facilities Bureau in the formation of a production program. The Education Division and the Religions and Cultural Resources Division had no objection to this survey

J F. Leach



19 Nov 48

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Religious and Cultural Resources Division had not objected  
to this survey.

J. E. Leach

22 Nov 48

Mrs. Kaoru Osumi, Housewife , Tokyo  
Uemomiya Middle School, Osaka

Mrs. Osumi asked counsel on a letter to Gen Mac requesting that the Occupation release the school building for use by the school. She was encouraged to send the letter but not encouraged ~~to~~ as to its results. She also desired employment.

Seamans

*noted*

22 Nov 48

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employment.

Suzanne

*Handwritten signature*



26 November 48

Mrs. <sup>Ms</sup>Katherin Willard Eddy, Jap. Chr. Wo. College  
Kokobunji Church

She called to ask advise about a gift of money from  
Riverside Church for a chapel. It was inadaquate to meet  
the needs. She expressed concern at the inadaquacy of  
Missionary and Japanese church leadership, a judgement in  
which the Advisor agreed.



Seamans

26 November 48

Mrs. Catherine Willard Eddy, Jap. Chr. W. College  
Kokonui Church

She called to ask advice about a gift of money from  
Riverside Church for a chapel. It was inadequate to meet  
the needs. She expressed concern at the inadequacy of  
Missionary and Japanese church leadership, a judgement in  
which the Advisor agreed.

Seamans

27, 29, 30 November 48

Mssrs Kuboyama, Abe, Kudo, and Manabe, Tokyo Orthodox Church  
Youth Association

Memorial service at the time of execution of class A war criminals:

The youth representatives presented a plan for holding a memorial, peace service at the time of the executuions. They wish to make it a union of all Christian bodies of the city. They also hope that it will help bring their own Church factions together.

They were told that there is no objection to the plan. But help in translation and in getting paper could not be granted.

Kerr

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Kerr

6 Dec 48

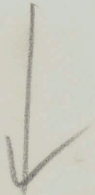
Mr. Onishi, Buddhist League

Complaint against High taxes and other burdens imposed by  
gov't on manufacture of Relig implements

He complained that manufactureers of Relig implements  
are going bankrupt due to high prices, taxes and improper  
allocation of metal.

If petition regarding problem submitted the matter  
would be broug t to attention of other SCAP sections more  
directly concerned.

Nichols





Mr. Onishi, Buddhist League  
Complaint against High taxes and other burdens imposed by  
gov't on manufacture of Kelly's implements

He complained that manufacturers of Kelly's implements  
are going bankrupt due to high prices, taxes and improper  
allocation of metal.  
If petition regarding problem submitted the matter  
would be brought to attention of other SCAP sections more  
directly concerned.

Nichols



16 December 48

Capt Leach, Registrar, 49th Gen Hospital  
Treatment of Missionaries from China

In answer to an inquiry about policy concerning medical treatment of missionaries from China he was told that no new policy had been formulated, if so he would be told. Policy is: minimum assistance in emergency cases required to prevent extreme hardship and suffering provided on a revenue basis to the same extent available to other individuals of the same nationality. He was informed that the Seventh Day Adventist Hospital could give treatment and the necessary information was given.

Leach

16 December 48

Capt. Leach, Registrar, 40th Gen Hospital  
Treatment of Missionaries from China

In answer to an inquiry about policy concerning medical treatment of missionaries from China he was told that no new policy had been formulated, if he would be told. Policy is: minimum assistance in emergency cases required to prevent extreme hardship and suffering provided on a revenue basis to the same extent available to other individuals of the same nationality. He was informed that the Seventh Day Adventist Hospital could give treatment and the necessary information was given.

Leach

Miscellaneous advice of RAS

4515 CR 19 Dec 48 JFL

No objections,

1. avoid wearing military uniform, even devoid of military marks, when conducting religious or para-religious activities.

~~Black suggested that~~

On ~~basis~~ <sup>Dep. Ch</sup> of recommendation ~~to~~ advise not to wear such  
a garb when attending a religious service was struck out

RAS

1771 of March 1771

1771 of March 1771

I have received your letter of the 17th inst. and am glad to hear  
 that you are still in the country. I am well and hope these few lines  
 will find you the same. I have not much news to write at present.  
 The weather is very cold here at present. I have not yet seen  
 any snow. I have not yet seen any snow. I have not yet seen any snow.  
 I have not yet seen any snow. I have not yet seen any snow.

RH2

1771

19 December 1948

Letter from Tamotsu Ushijima , member of Orthodox Youth Ass.  
Bishop Benjamin

A new member of the Church says that many members have lost their faith & returning to Jap. relig. Russians laugh at members. The Cause is B. Benj. He treats  $\frac{1}{2}$  the church as his enemy & forceably suppresses them with Jap.plice & US soldiers,

Ono tried to get back into church after improved health. Benj. uses Parichikof & drove Ono out with help of 3pplicemen & a detective, ~~XXXXRussianXXXXwaysXXXXXX~~ of the liaison office. He drove Ono out & personally tore down the sign of the Youth Org. He threatend Ono & beat his luggage with a stick.

Am. is guarding us a defeated people. Conduct of Benjamin will enstrange us. Japanese don't wish to opposed Benjamin, that is America, but he tries to be the head of Ch. by force & abused the Japanese because he is an American. Three inefficient Priests, & Parichikof suppress innocent directors of the Church. Benj is especially hard on Yough Assn. in June he had soldiers of the Occup. beat a youth. Many Russians come & laugh. at Benj in services. Please send a conscientious missionary. The Russians are watching. Church suffers from his low character.

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A new member of the Church says that many members have lost  
Blahop Benjamin  
Letter from Tamoan Ushijima, member of Orthodox Youth Ass.  
19 December 1948

22 December 48

Letter from villager of Ikutawaza-mura-Monbetsu-gun  
To Minsei-bu of Occupation in Sapporo

TIP\*OFF

He complains that the local Zen priest forces his believers to give 1-To of soybeans and 5 - SMO of wheat per person every New Year and Bon. He says this is one week's food and they haven't enough for themselves whereas the priest only 2 members in his family, has just bought land and the villager accuses him of selling the food. When the priest visits the family of a deceased person and receives little money he throws it back and asks how he can be expected to live on so little.

Villager~~s~~ asked that these deeds be stopped & says he has no other place to complain.

need

Rel / Bud



Letter from villager of Kutawasa-mura-Mondetan-gun  
To Minister of Occupation in Sapporo

TIP-OPF

He complains that the local Zen priest forces his believers  
to give 1-to of soybeans and 5 -- 2MO of wheat per person every  
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Villagers asked that these deeds be stopped & says he  
has no other place to complain.

*Handwritten notes:*  
1/10/30  
1/10/30  
1/10/30

1949

Every one wanted to sell goods  
to get money for X-work

10/1

Very much wanted to see you  
but I am afraid I cannot

\* An Buddhist Federation was greatly  
affected of the <sup>(from the American)</sup> <sup>(the)</sup>  
relieved when he learned that Japanese  
government would be committed by the  
Peace Treaty and by its <sup>(membership at)</sup> ~~adherence to~~ the  
United Nations to continued adherence  
to the principle of religious freedom.

Bel. Freed w  
We say we had

Elsewhere  
III 1949

9th or 10th century

10th or 11th century

11th or 12th century

12th or 13th century

13th or 14th century

14th or 15th century

15th or 16th century

16th or 17th century

17th or 18th century

18th or 19th century

19th or 20th century

20th or 21st century

21st or 22nd century

22nd or 23rd century

23rd or 24th century

24th or 25th century

25th or 26th century

26th or 27th century

27th or 28th century

28th or 29th century

\*

9 Jan 49

RAS

Mr. Shinohara & Mr. Ota, RAS

Collection of Religious Statistics

Possible transfer of Work of RAS to another bureau or section

No objection was offered to the attached questionnaire which was to be sent out through prefectural Boards of Education to all religious organizations for the purpose of compiling current religious statistics. Mr. Shinohara was asked to advise this office in writing as to the advantages and disadvantages of possible transfer of the work of the Religious Affairs Section to the Research Bureau or to the Statistical Section of the Research Bureau of the Ministry of Education.

Leach

9 Jan 49

AKZ

Mr. Shinhars & Mr. Öta, RAS  
Collection of Religious Statistics

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Leach



1-10-49 WPW comments

1-10-49

~~Henzog?~~  
~~WCT~~



1-10-11

1-10-11 Wm. W. W. W.

~~Wm. W. W. W.~~  
~~Wm. W. W. W.~~

11 Jan 49

Mr. Mori, International Tourist Corporation  
Japan Christian University

Dr. Mori called to report opening of office for Japan Christian University Foundation at Headquarters of Japan Red Cross; and General MacArthur and former Ambassador Joseph C. Grew had accepted co-chairmanship of a sponsoring Committee for the budget campaign in the United States, and requested aid in securing phone for the new office. Latter request was referred to Dr. Bunce who said it was not in accord with policy to support the phone application but he would investigate the matter.

Seamans



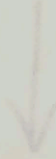
Not even for mac!

Mr. Mori, International Tourist Corporation  
Japan Christian University  
11 Jan 49

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the phone application but he would investigate the matter.

Seemans

Return for Mac!



14 Jan 49

Rev. Hallum Shorrock, Director Youth Div, Jap Chr Couc Chr Ed.  
Leadership Training Conferences, Summer Work Camp

Rev. Hallum Shorrock called to say that plans for  
spring leadership training conferences had been approved. Plans  
for summer international Christian work camp were presented  
and approved by Advisor.

HL Seamans

↓

14 Jan 49

Rev. Halim Shortock, Director Youth Div, Jap. Chr. Ed.  
Leadership Training Conference, Summer Work Camp  
Rev. Halim Shortock called to say that plans for  
spring leadership training conferences had been approved. Plans  
for summer international Christian work camp were presented  
and approved by Advisor.

H. Zeeman

✓

17 Jan 49

~~44~~ Miac

Mr. Onishi, Buddhist League  
Propriety of Buddhist Cooperation with Metropolitan Police in  
anti-crime drive

Mr. Onishi had requested an opinion on the propriety of cooperation wetween Buddhist organizationa dn the police in an educational and propaganda campaign to eliminate crime was advised that such activity on the part of religionists was highly desireable and was assured that SCAP agencies concerned would gladly offer assistance in the form of advice if Buddhist agencies undertake an anti-crime campaign.

Nichols

↓

17 Jan 59

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Mr. Onishi, Buddhist League  
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gladly offer assistance in the form of advice if Buddhist  
agencies undertake an anti-crime campaign.

Nichols



17 Jan 49

Rev. Kurihara, Chiba YMBA & Mr Nakamura

Difficulties encountered in establishing Chiba Young Men's  
Buddhist Assoc.

Representatives of the newly established Chiba Young Men's Buddhist Association paid a courtesy call to announce the formation of Chiba YMBA and to request future cooperation from this division. They reported that local Christian missionaries are cooperative but that elderly priests of local temples are opposed to youth activities and that there has also been considerable difficulty with government red tape in securing former military barracks for use as social education and recreation centers.

Nichols



17 Jan 49

Rev. Kuribara, China YMBA & Mr. Nakamura  
Division encountered in establishing China Young Men's  
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has also been considerable difficulty with government red  
tape in securing former military barracks for use as social  
education and recreation centers.

Nichols



18 January 49

VI

SD

Mr. Shibukawa Kenichi,  
Brochure on Shinto Directive to be issued by Jinja Shimpo

A reporter of the Jinja Shimpo, the official organ of the Shrine Association inquired about the status of the proposed brochure on the Shinto Directives to be issued by the Shimpo, and the possibility of holding a conference with the chief of RCR concerning the brochure. He was told that the translation had been completed but that the chapter on religious education should be tabled until the issuance of the policy concerning religious education, and that the conference with the chief of RCR could not be arranged until he had read the translation.

Motofuji



18 January 49

IV

22

Mr. Shibusawa Kenichi,

Brochure on Shinto Directive to be issued by Jinja Shingo

A reporter of the Jinja Shingo, the official organ of the Shrine Association inquired about the status of the proposed brochure on the Shinto Directive to be issued by the Shingo, and the possibility of holding a conference with the chief of RCR concerning the brochure. He was told that the translation had been completed but that the chapter on religious education should be tabled until the issuance of the policy concerning religious education, and that the conference with the chief of RCR could not be arranged until he had read the translation.

Motofuji



18 Jan 49

Mr. Donald Hasletter, Watchtower Bible & Tract Society with  
Lt. Smith

Certificate of status as authorized missionary

Mr. Halett asked for a certificate showing that he was an authorized missionary, in order to get recognition from the Japanese government of his status as an agent of his Society. He was referred to Lt. Smith who signed the certificate for him.

Kerr

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He was referred to Mr. Smith who signed the certificate for

him.

Kerr



18 Jan 49

Capt Learn, Registrar 49 Gen. Hospital  
Hospitalization of missionary , (phone)

The Registrar stated that Mrs. Pietsch, missionary, had appeared at the hospital and asked for admission as the time for delivery had come. He asked whether such facilities should be granted. He was told that the regulations still allowed only emergency treatments. He said he would contact the 7th Day adventist hospital and transfer her if conditions allow.

Kerr



Hospitalization of missionary , (phone)  
Capt Kerr, Registrar 49 Gen. Hospital  
18 Jan 49

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Kerr



22 Jan 49

Dr. Bowers , CE 8th army MG (phone)  
Restrictions on Missionaries

He inquired if there is any SCAP circular which prescribes conditions under which missionaries may operate. They get calls from MG teams requesting something be done to "restrict" the activities of missionaries in schools.

He was told there is not SCAP circular prescribing the limits on missionary activities but that an information bulletin for use by missionaries is planned.

Bunce

II



for use by missionaries is planned.  
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Restrictions on Missionaries  
Dr. Powers, CE 8th Army MG (phone)  
22 Jan 49

Bruce



22 January 49

Lt. Col Satterwhite, 8th Army, (phone)  
Right of Missionaries to use APO

Eighth Army CE officer requested to inform Yamaguchi  
MG Team that missionaries who are American citizens are entitled  
to use of APO on the same terms as other occupation personnel.  
To be included in bulletin.

WKB

22 January 49

Lt. Col. Battenwhite, 8th Army, (phone)  
Right of Missionaries to use APO

Right Army CE officer requested to inform Yamaguchi  
MG fear that missionaries who are American citizens are entitled  
to use of APO on the same terms as other occupation personnel.  
To be included in bulletin.

WKB

24 Jan 49

CIE Policy

Capt Koob, G-1

Policy governing entry into Japan for Religious Purposes (phone)  
Capt Koob was referred to the application for permission to enter Japan submitted by a Japanese Buddhist priest of San Francisco who cannot be admitted under the terms of the mission policy. He was advised that CIE is anxious to secure entry for acceptable non-Christian religionists in order to offset criticism of partiality towards Christian groups and was asked if it would be possible to clear the priest in question under the terms of some other policy. Capt Koob stated that it would be impossible for him to enter Japan under existing policies but suggested that provisions for entry of such persons might be made by changes in policy if CIE considers criticism of present policy serious enough to warrant recommendations for such provision.

Nichols

Jayne

CIE Review

24 Jan 49

Capt Koop, G-1

Policy covering entry into Japan for religious purposes (para 1)

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Nichols

27 Jan 49

Rev. Dogen Ito, Priest of Siun-ji, a Soto Zen temple in Nagasaki  
Request for Assistance in Temple Succession Dispute

The priest who had asked for assistance from RCR in settling a dispute over succession to the position of chief priest was advised that GHQ does not intervene in such matters in behalf of one party or the other. The petition was returned upon request.

Nichols

*used*

27 Jan 49

Rev. Doren Ito, Priest of Sun-ji, a Soto Zen temple in Nagasaki  
Request for Assistance in Temple Succession Dispute

The priest who had asked for assistance from RCH in settling a dispute over succession to the position of chief priest was advised that RCH does not intervene in such matters in behalf of one party or the other. The petition was returned upon request.

Nichols

*Ward*



Halum

CR 28 Jan 49

NCC - paper organized. - Skai<sup>er</sup>vetk

for NCC with western U.C.



1950-1951

1950

1950 - Paper of <sup>the</sup> ~~the~~ - ~~the~~

from 1950 with number N. 5.

28 Jan 49

Mr. Hirahiko Sumida, Priv Citizen  
Propaganda for Return of Ise Shrine to Imperial Family

A private citizen who is endeavoring to arrange for the return of Ise Shrine to the imperial family reported that he had been advised by Mr. Iwamura, Advisor to the Cultural Comm of the House of Coucillors, to submit a petition to the Diet. In view of his hope that SCAP would initiate action on return of the shrine he was advised not to expect any action from ~~GAXX~~ SCAP on the basis of his informal petitions.

Nichols

28 Jan 49

Mr. Hirschko Sumida, Priv Citizen  
Propaganda for return of Ise Shrine to Imperial Family

A private citizen who is endeavoring to arrange for the return of Ise Shrine to the Imperial Family reported that he had been advised by Mr. Iwamura, Advisor to the Cultural Comm of the House of Councilors, to submit a petition to the Diet. In view of his hope that SCAP would initiate action on return of the shrine he was advised not to expect any action from SCAP on the basis of his informal petitions.

Wichols



28 Jan 49

Rev. Hallum Sherrock, Youth Director, Jap <sup>C</sup>ouncil on Chr. Educ.  
Status of National Protestant Organizations

*2/1/49*

Mr. Shurrock called to furnish information requested by Mr. Vieth and in the course of the conversation said a) the National Christian Council is largely a paper organization due to failure of some leaders to support it since they fear it may weaken the Kyodan; B) the Japan Council on Christian Educ suffers somewhat the same disability; c) Many pastors of the larger Churches are disciples of Barth and because of their position exert a disproportionate influence; d) an audio visual education program given by Mssr Shorrock and Merritt before the Film Strip Assoc had created much interest and they will meet with the Assoc each month.

Seamans

Seamans

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X  
K  
L

Status of National Protestant Organizations  
Rev. Halim Shurlock, Youth Director, Jap. Council on Chr. Educ.

28 Jan 49

Feb 49

Shiga MG

2. Religion  
Miidera Case

The case involving the dispute between two Buddhist sects over temple properties was settled 26 Feb. The parties decided to drop the lawsuit and reorganize as one sect with officers to be elected by the new organization. A special report will be submitted to higher headquarters.

Shiga MG

Feb 49

S. Religion  
Mithers Case

The case involving the dispute between two Buddhist  
sects over temple properties was settled 26 Feb. The parties  
decided to drop the lawsuit and reorganize as one sect with  
officers to be elected by the new organization. A special  
report will be submitted to higher headquarters.

Feb - 1949

Survey of ethics



Handwritten text, possibly a name or title, in cursive script.

Handwritten text, possibly a date or location, in cursive script.

9 Feb 49

Mr. Yasuma Oda, formerly in Chosen now gen liquidation office  
Mistaken impression by Buddhist of occupation policies

1. In travelling he learned that Buddhists mis-  
understand Occupation policy and think Buddhism is to be  
liquidated in favor of Christianity.

2. He is a Christian but thinks that they ought to  
be set right by widespread constructive action so as to  
remove this worry from the Buddhists.

3. He was assured that the matter would be brought to  
the attention of the office. The Buddhist League had the  
correct information and eventually it will get to even  
secluded places in the country.

Kerr

9 Feb 49

Mr. Yamaoka, formerly in Chosen now in liquidation office  
Mistaken impression by Buddhist of occupation policies

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3. He was assured that the matter would be brought to  
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correct information and eventually it will get to even  
secluded places in the country.

Kerr

14 Feb. 49

Rev. Kazaki, of Kyodan

Rev. Sakae Akaiwa and Communism

1. Koaki reported that an answer ~~tax~~ of the Gospel to the problems for which communism promises an answer will be printed as a result of Akaiwa case.

2. The deacons of the church of which Akaiwa is pastor agree with kyodan. If he joins the communist party Kozaki thinks that the church will either split or sever relations with him.

3. Kazaki says Akaiwa ~~x~~ does not realize that the comms have no standard. Akaiwa reportely intends to change the party after joining it. This may be a reaction to Barthianism which he used to preach. Kozaki doesn't think Kitamori, Yamamoto ~~x~~ Kano, and Abe Kozo will follow.

Kerr

14 Feb. 49

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he used to preach. Kazaki doesn't think Kitamura, Yamamoto  
Kano, and Abe Kozo will follow.

Kerr

2-18-49

Frederick D Savage of DMS

Comes from China

At present Rumada is still a  
part of The UCC

1870

Book of the W.C.C.  
City of New York  
Green of  
Federal Savings Bank

21 Feb 49

Mr. Masazumi Ando and Sadao Utsuga of Rel . League  
Address and Conference  
Current Issues

After discussing a planned conference Mr. Ando stated that he thought there was a need for the RAS now. It should not be for control and guidance ~~on~~ anything like the past but as an office for information and consultation until the religious world is on its feet, autonomous and all.

In reply to questions he was told a) no consideration give to having RAS in another Ministry b) question still under consideration decision apparent when re-organization law goes to Diet c) Legal and Gov't Sections also concerned. d) Generally ordinances were made laws.

WPW



21 Feb 49

Mr. Masazumi Ando and Sadao Suga of Rel. League  
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d) Generally ordinances were made laws.

WTV

2-21-49

Ando repeated that there was  
need for RAS for the present

7-51-49

Need for RAS for the present  
Order reported that the war

24 Feb 49

Mr. Nicholson, agent for Heifers for Relief  
Use of Nesei as missionaries to Japan

He asked if groups ~~plan~~ plan to use Nesei as missionaries. The Latter Day Saints have applied for several.

He said he thought it inadvisable. One teacher, Miss Eunice Noda, is discouraged and resigning after 6 months. It seems there is more jealousy due to inequalities of living stand. in her case because there are not other differences.

Kerr

24 Feb 49

Mr. Nicholson, agent for Helfers for Relief  
Use of Nesei as missionaries to Japan

He asked if groups known prior to use Nesei as  
missionaries. The latter Day Saints have applied for several.

He said he thought it inadvisable. One teacher, Miss  
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seems there is more jealousy due to inequalities of living standards  
in her case because there are not other differences.

Kerr

24 Feb 49

Rev. <sup>L</sup>aton Holmgren, Associate Pastor  
Christ Church (Methodist) NYC

Status of Protestant Missionary Work in Japan

1.

In preparing to work in Japan Mr. Holmgren asked how this office saw the situation.

2. Answer: a) Kyodan has been preoccupied with its status and feared a strong NCC. Difficulty stemmed from mediocre leadership. The dismissal of the Comm of Six and forming of new temporary Liaison Committee to plan for a strong NCC meant important developments could occur. b) Danger of religious vacuum could spur new action. He could help with youth, rel ed., and radio. c) he could volunteer to help Durgin as chairman of new comm and get in at beginning.

3. Own duties outlines.

4. Mr. Holmgren first rate person.

Seamans

X5

Seamans

- 4. Mr. Holmgren first rate person.
- 3. Own duties outlined.

of new comm and yet in at beginning.

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Status of Protestant Missionary Work in Japan

Rev. Jaton Holmgren, Associate Pastor  
Christ Church (Methodist) NYC

24 Feb 49

XX

25 Feb 49

B

Mr. Katsuaki Ota, Soto Sect Admin Office , Tokyo  
Dispute over right to use of Soto Admin. office space

Mr. Oto showed a letters addressed to the General Affairs Section written by Mr. Fure Tojo, Pres of Dijo Minshukai who claims the right to use an office in the building because his group had an office there before the bombings and because the Occupation owns all buildings in Japan anyway.

He was told that the Occupation does not own any buildings and that the Soto sect may use its building any way it pleases within the law.

Nichols



6

25 Feb 49

Mr. Katanaki Ota, Soto Sect Admin Office, Tokyo  
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He was told that the Occupation does not own any  
 buildings and that the Soto sect may use its building any way  
 it pleases within the law.

Nichols

2-25-49

~~for~~ Sumner

K declined request to interpret  
because of "a heart condition"

Handwritten signature or name, possibly "James" or "James J."

1860  
10

The enclosed papers to which  
I have alluded in my letter

25 Feb 49

Mr. Tadashi Matsumoto, RCR research representing Mis AM Henty  
missionary of church of England and leader in MRA  
Recognition of MRA as a body qualified to send missionaries

To request for information concerning the formation of  
a MRA mission in Japan it was replied that though in a different  
class if the group wished to make a petition it will be given  
due consideration.

Kerr

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Kerr

26 Feb 49

#20  
Mr. Onishi

Unauthorized references to SCAP support made by Buddhist Priest

~~Ok~~ An assistant priest of Yakuo-ji in Minamoto has applied for recognition as a new sect. Because his claim for the head temple belongs to another sect the League won't recognize him but he claims SCAP, GHQ backing and approval.

They think he is dearanged. Bunce is supposed to have given him a medal and for it GHQ jeeps stop and give transport etc. Bunce hasn't seen him. He came for Chiba YMBA once.  
Nichols

26 Feb 49

Mr. Onishi

Unauthorized references to SCAP support made by Buddhist Priest

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Nichols

3.3.49

Santo, Director of Bdt social League  
wants Bureau to "assist at  
democratization of Bndm."



Page 2

Went down to  
the "Barn" to  
see the "Barn"  
of the "Barn"

B/C

III -

Fy

So accustomed were the Buddhists  
to having the government pull their coals  
out of the fire that they frequently  
called upon Dr. Bunge and others to  
"do something", such as "democratize  
Buddhism"; (3.3.49) B Social hygiene  
sawto

PS

- III -

2/8

Addressed to and printed across or

both sides and printed all round of

Principally pasted with only all 4 sides

to with the inside of upper 1/2 inch

"Sphragmatic" or hand "Sphragmatic" or

Handwritten (1710-1800) "Sphragmatic"

3. 4. 49

Wachi wants to go to law

used

1747

will do legal work about

W. W.

8 March 49

Mr. Onishi, Lay Advisor to Buddhist league  
Reaction of Public to Rev. Hanayama's talks on Conversion of TOJO

1. Stated that there was adverse reaction to talks.

a) Hanayama confines his remarks to religious aspects of Tojo's death, critics feel danger of sentimental idealizing of Tojo  
Audiences made up of those who can't comprehend signif of trials.  
Hanayama lectures in dramatic fashion, appealing to emotions.

b) Buddhist priests have asked sponsors to halt lectures.

c) Rev Tokfuku wrote repudiation on docturkal basis  
in Chugai Nippo of Hanayama claims for Tojo's soul etc.

d) Above article seems to be first in print questioning  
the genuineness of Tojo's conversion. A priest named ~~Wolz~~  
Wachi told Nichols of interview between Hanayama & Prince  
Takamatsu in which Prince claimed Tojo acting, as usual.

3. Onishi concluded with doubts about Hanayama 's  
attendance of East- West Philos meet in Hawaii with Rev Suzuki.  
Nishi Honganji proud to have well known philosopher but  
worry about his connection with taks of conversion.

Nichols

8 March 49

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Mr. Onishi, Lay Advisor to Buddhist League

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(b) Buddhist priests have asked speakers to halt lectures.

(c) Rev Tokioku wrote reputation on lecture halls

(d) General Nishio of Hanayama claims for Tojo's soul etc.

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Nichols

at

8 March 49

Rev. Nishikawa, "xec. Director , Nichiren

Rev. Taomikawa, Chief Gen Affairs, Nichiren

Rev. Inaba, Chief of Docrinal Affairs, Nichiren

Proposed reorganization and property ownership problem

1. At next Nichiren Assembly reforms and new constitution to be proposed. They asked for comment and suggestion.

2. Question of election or appointment by chief Abbot of exec. directed. Nichols preferred election. Question of unicameral or bicameral Assembly not answered since priests usually prefer not to discuss temple affairs with laymen.

3. Discussion of constitution discontinued when subject of Rev. Inaba introduced, whether temples should be punished for not paying dues. Seems Nichiren is federation of independent temples each owning own property. Done that way due to their intrepretation of Relig Corporation Ordinance (Imp 719 of 28 <sup>Dec.</sup> Feb 45 & #70 2 Feb 46). Nichols sited Catholics where diocese owns property. May be difficulty changing since each temple may not want to relinquish property but since legally possible they stated it would be discussed at next Assembly.

Nichols

*noted*



8 March 19

Rev. Nishikawa, Exec. Director, Nichiren  
Rev. Tsomikawa, Chief Gen Affairs, Nichiren  
Rev. Inaba, Chief of Doctrinal Affairs, Nichiren

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Nichols

*Walter*

3-10-49

Conference with Bureau to <sup>Shapiro</sup> S. A.  
on proposed pamphlet on SD

S. A.

1910

1910

Conference with Board of A. Z.

A. Z. is helping to

A. Z.

15 march 49

(also on micro)

Rev. Oka, Nishi Honganji  
Mr. Onishi, Buddhist League  
Progress in proposed reform

2. c. The proposal to have unicameral local District Assemblies and District Assemblies composed of equal numbers of priests & laymen has been approved. But there is over-whelming opposition to the proposal of a unicameral Sect Assembly. There appears to be no hope of compromise since the administration is convinced a unicameral Assembly is necessary & since a majority of <sup>A</sup>sssembly members, though opposed to the unicameral system, cannot offer any workable plan for a bicameral system. The Assembly having rejected the administration's unicameral plan, apparently expects the administration to come up with a solution along Bi lines. This the Admin. is unable to do.

3. Various possible compromise plans were discussed with Rev. Oka, but no satisfactory conclusions were reached. He stated in conclusion that if the Sect Cabinet cannot succeed in pushing through its unicameral plan, it will probably either dissolve the Assembly or resign en bloc. He will return to Tokyo to report what happened when the Assembly session has ended. Nichols

(also on micro)

15 March 49

Rev. Oka, Waseda University  
Mr. Onishi, Buddhist League  
Progress in proposed reform

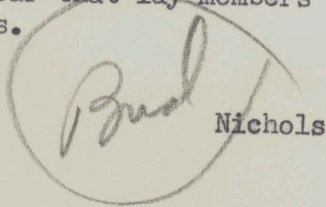
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21 March 49

Rev. Kitabatake, Ass. Bir of Nishi Honganji NH. (also on micro)  
Reforms accomplished during March Session of Sect Assembly

2. The Sect Assembly could reach no satisfactory solution to the problem of whether the Assembly should be unicameral or bicameral in the future. However, it was agreed in principle that laymen should be permitted to participate in overall management of sect affairs and an extraordinary session of the Assembly will be convened in June to continue debate on this subject. Rev. Kitabatake expressed the opinion that members of the present Assembly (all priests) are against a unicameral system primarily because they fear that lay members would out shine & outsmart them in debates.

 Nichols

(also on micro)

W4

21 March 49

Rev. Kitabatake, Asa. Bkr. of Nishi Honganji  
Reforms Accomplished during March Session of Sect Assembly

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Nichols

9. 24. 49

Chas. F. Schweep Pres. Falm. Ass.

"The quality of part-time needs to  
be improved if gap youth are to  
be enticed."

Jander?



Page 2

Chas. F. Johnson and John Jones

"The spirit of God" was given to  
be improved of God's gifts are to  
be cultivated.

Chas. F. Johnson

25<sup>th</sup> Mar 49

Dr. John Mott, Hon Pres YMCA & World Council of Churches  
Mr. Russell Durgin, YMCA  
Dr. ~~Soichi~~ Saito, YMCA  
Mr. ~~Sydney~~ Phelps, former Japan YMCA, now Mott's secy.

Plans for Dr. Mott's visit to Japan beginning ~~9~~ Apr 49

Plans for a consultative meeting with Japanese & Mission Christian leaders of high quality and ~~qu~~ authority with Dr. Mott in regard to the new permanent World Council of Church were discussed. Meeting set for 21-24 April

Prior to Mott's return, these discussed with Phelps.

a) Lack of social vision results in program inadequate for needs of Japan by Church...influence of Barth etc.

b) Leaders of Nat'l CC and Kyodan inadequate

c) Urgent need for ed materials and means of distribution

Mr. Mott could be helpful in expediting materials.

25 Mar 49

Mr. John Mott, Hon Pres YMCA & World Council of Churches  
Mr. Russell Burkin, YMCA  
Dr. Yoshiaki Saito, YMCA  
Mr. Stanley Phelps, former Japan YMCA, now Mott's secy.

Plans for Dr. Mott's visit to Japan beginning 24 Apr 49

Plans for a consultative meeting with Japanese & Mission  
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a) Lack of social vision results in program inadequate  
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b) Leaders of Nat'l CC and Kyodan inadequate  
c) Urgent need for ed materials and means of distribution  
Mr. Mott could be helpful in expediting materials.

25 Mar 49

VI Xs

Mr. Shibukawa, Staff Reporter of Jinja Shimpo  
Revision of proposed publication interpreting Shinto Directive

1. Two points decided to be ~~deleted from text.~~

2. First: permissability of financial support from public bodies of portions of shrine used a public playgrounds and previously administed by public. He made his case on errors in interpretation of Parl, b (1) SCAPIN 448. Errors explained and every aspect discussed before deletion.

3. Second: permissability of village inhabitants donating community property (kyoyuchi) to a shrine by unanims agreement.... This land for support of diety was formerly privately donated (meiji era) . The status of this land is still in doubt and details are not clear as to procedure therefore since his explanation was inadequate Nichols stated iteference must be delted unless better written explanation given.

Nichols

25 Mar 49

Mr. Spinkaya, Staff Reporter of Jinta Shingo  
Revision of proposed publication Interp. Shinto Directive

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Nichols

VI  
42

CONTINUATION

25 March 1949

Dr. Mott and Phelps

YMCA and Nat World Council of Churches

d) Seeming neglect of youth due to preoccupation with abstract ideas instead of coming to grips with contemp issues.

e) Most visiting missionaries are only interested in one particular program so actual situation is not pictured by those resposnible for missionary policy.

5. Mott said that while the present time is alarming it is a good time for creative work of God.

6. Seamans stressed the need for high quality missionary and educator. ICU discussed, He said more public schools would increase the need for ICU.

7. Tributes to Mott.

Seamans

CONTINUATION  
25 March 1949

Dr. Mott and Phelps  
YMCA and Int World Council of Churches  
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7. Tributes to Mott.

Seaman

*Seaman*

3.29.49

Cont to settle adm. dispute  
w SW sect.

used



14. 1. 18

Count of bottles  
in each case.

Done

Washie - 1<sup>st</sup> appnd CIE 30 Mar 49

- a priest of Kuyasect of Tendai Bm

- presented pet - 3 Mar 49

= "Would he more favourably considered  
if catholic accompanied him?"

of course in the history of the  
of the world in general and in  
- Unimpaired by the  
- a long time the world is not yet  
- a long time the world is not yet

30 Mar 49

Rev Koami Wachi, Priest of Tendai, Kuya Sect  
Request for permission to conduct services for war dead  
on Iwo Jima

1. Rev Wachi inquired about his petition to travel to Iwo Jima to conduct services there. (mar4 49). He was advised that permission no likely.

B 2. He asked if a Catholic Priest accompanied him would chances of permission improved. No encouragement given but agreed to confer with him and priest again later.

Nichols

*noted*

30 Mar 49

Rev Koami Nishi, Priest of Tendai, Kyoto Sect  
Request for permission to conduct services for war dead  
on two times

1. Rev Nishi inquired about his petition to travel to  
two times to conduct services there. (Mar 49). He was  
advised that permission no likely.

2. He asked if a Catholic Priest accompanied him  
would chances of permission improved. No encouragement given  
but agreed to confer with him and priest again later.

Nichols

*Handwritten signature*

Requests

The Rev. Kyōichi Ozaki,

- a Holiness Church minister, requested help in getting redress from the ~~gov~~ government for damages ~~of~~ inflicted on his church by the Metropolitan Police during the war. CR 11 Apr 49 W.P.W.

C11E

The two rights of the  
 - A historical chart illustrating the  
 of rights in the chart of the  
 of rights in the chart of the  
 of rights in the chart of the



11/12

11 April 49

Kiyome Church Request for help

Rev. Kyoichi Ozaki requested help in his claim against the Japanese Gov't or damages to Church by Metropolitan police during war. He was asked for more information.

He also claimed to be heir to oriental Mission Society and showed a letter written to US quoting Mr. Bunch as supporting his claim. It turns out that Bunce never said this but a former member of RCR A&R staff had. He was told that failure to correct this could lead into difficulty. He promised.

Wilson

Miss Bunce's Name

WPW

III



11 April 40

Kioto Church request for help

Rev. Kyochi Ozaki requested help in his claim against the Japanese Gov't or damages to church by Metropolitan police during war. He was asked for more information.

He also claimed to be heir to oriental Mission Society and showed a letter written to US quoting Mr. Burch as supporting his claim. It turns out that Burch never said this but a former member of B&E A&R staff had. He was told that failure to correct this could lead into difficulty. He promised.

*Approved by General Manager*

WIM

*1/11/40*

14 April 1949

Major Frost, Chaplain's Section  
Japan Orthodox Church

Chaplain Frost did not like Pahl's letter suggesting that a Chaplain be sent for double purpose of service to Orthodox in Occupation and Japan Orthodox. Too few in Occupation. It would look fishy. He suggesting bringing out an important layman as advisor to survey situation and then return and try to interest US church in helping.

Later he suggested Mr. George P. Michaelides, Pres of Schauffler College of Religious and Social Work, Cleveland.

J.F. Leach

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30 April 49

Rel + Isl.

Rev. Shinao Nakajo, Minister of Ogimachi Church, Osaka

B. Mori, RCR

Amendment to SCAP Religious Policy

Mr. Nakaji is of the opinion that something must be done about SCAP policy which allows communists to spread their doctrine in the schools but not Christians.

He says that attendance has dropped in his church since visit of Secretary of the Army. People fear a war with Russian ending with Japan's occupation by Reds. No changes in member of the Church

WPW

11

Rel 1-2

30 April 49

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WVW

H

May 17, 1949

Mr. Anthony Yoshida, Member Cath Comm, St. Francis Centenary  
Use of Memorial Hall for Entertainment of visitin pilgrims

Mr. Yoshida identified himself with the Catholic committee of Tokyo but Father Geppert said that the committee did not want to be identified with this entertainment which is being sponsored by newspaper, Asahi Shimbun.

*B* Application to General of Hq & service group and would be considered.

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17 May 49

Rev. Tsunegoro Monoi, pastor of Suginami Kyokai  
Koreans Disturbing Peace

*IC*

He came as resident of district where Koreans stated to advertise loudly 2 monts ago in front of the Church during services. The police said nothing could be done in the case of Koreas. Mr. Monoi came to ask about taking the matter to the MPs. Suggested that compaint submitted in writting to Metropolitan Police with a copy to this office.

WPW

*Korean*



AC

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Korean

VW

18 <sup>th</sup> May 49

William Merrell Vories, Ōmi Brotherhood  
Hachiman, Shiga Prefecture

ICU

1. He called socially but stated that his architectural profession and the department of his brotherhood could work on ICU.

2. The Kyodan had entered into an agreement with a construction company that required review of all plans at 8%. Arrangement appears to be a case of influence and a sign of weakness in the leadership of the Kyodan, not consistent with good building practices or Christian ideals. Leaders not strong or socially minded enough.

Seamans

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Seemans

APP -

4) To dispose of authentication concerning religious  
juridical persons and other affairs brought under  
the jurisdiction of the Ministry of Education in  
conformity with the Religious Juridical Persons Law  
(Law No. 126, 1950)

5) Collecting information and materials concerning religious  
and maintaining contact concerning religious organizations.

The Ministry of Education Establishment Law (Law No. 146, 31 May 49)

Chapter II, Art. VII, para. 2,

Vol. II p 7

To the Honorable Secretary of the  
General Land Office  
Washington, D. C.  
Dear Sir:  
I have the honor to acknowledge  
the receipt of your letter of the  
10th inst. in relation to the  
land in question.

I am sorry to hear that  
the land in question is  
not available for sale.  
I am, Sir, very respectfully,  
Your obedient servant,  
John W. ...

W. J. ...

Chapter II, Oct. 1891

31- may 49

M.Sd Establ Law, No 146

function of religion

18 - 2000 1/2

Mr. J. W. H. Jones, No. 142

London, England

June 1949

Housing for missionaries in Sendai

E & R will send out 6 missionaries to Sendai during August message 21 June from Interboard. Plan based on conversation between MacArthur on 23 April when SCAP said to have given assurances. Requests confirmation that 3 houses will be released 25 June outgoing message 3 duplex houses owned by E & R Sendai will be released not later than 31 July 49

signed Eberle G-4

25 June 49 Telephone to Eberle from C/S some favorable action is desired. Completed action not necessary before morning of Sunday 26 June,

Note from G-4 to G/S Residences not normally vacated ~~before~~ by August, duplexes considered 6 ~~houses~~ quarters. normal release when present occupants return ZI May to Dec 1950

8th Army non-concurrs due to shortage of dependent housing Sendai. In view of telephone message from C/S to Eberle outgoing radiogram approved.



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June '49

m.g.t became CAT

26

discontinued 11/30/49

19

Mr. T. W. ...

June 11

Dear Sir,

Harshu #1

6 June 49

7 meals

Myler Pho <sup>5-11</sup> at

Says Pho 1 NW 46 N. 100

rents private orgy to

OK



~~10~~ Bud. Conf — XVI

75 —

June 7, 1949

"Impartial treatment of races"

Religion —

Aug 2, 1949

★

Collected —

8 June 49

21 H.

Mr. Onishi, Lay advisor to Bud. Fed.  
Rev. Kitabatake, Ass. Director of Nishi Honganji Admin Staff  
Movement to change sect's Assembly

Kitabatake reported that the Nishi Honganji Legislative Committee is divided in half on the admin. plan for a unicarmeral Assembly, half priest & half laymen. Those opposed insist on a bicermeral Assembly. The arguments are flimsy but based on personal ambition and policial considerations within the sect.

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Nichols

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Nichols



14 & 15 June 49

Mr. Bowers, 8th Army MG

Miss Henty, missionary

Sale of Army uniforms to Japanese Nationals

1. Dr. Bowers called to report that a Japanese had been found wearing an army uniform and he had a paper stating that he bought it from "Dr. Meyers" with official sanction. Miss Henty and Mr. Meyer had permission to dispose of other surplus items and were called in. They claimed not to have anything to do with uniforms but thought someone who knew of their work in Quartermaster depot etc. might forge her signature.

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