Mr. Onishi Planned Activities of Buddhist Federation

Acceptance to speak at a meeting on Buddhist problems (advise) was deferred.

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Michols

Mr. Onishi, Lay Advisor Buddhist Federation

Invitation to Inspect Precinct to be claimed by Tendai Sect Mr. Onishi submitted a written invitation from the chief priest of Enryakuji, the head temple of the Tendai Sect, addressed yo Chief. RCR, requesting him to visit Kyoto in the near future in order to inspect in person the vast areas on Mount Hier which Enryaku-ji intends to claim as its preince. Tr. Onishi stated that the invitation was apparently issued in anticipa ion of considerable disagreement between Enryaku-ji nd the committee Responsible for disposition of state-owned land occupied by Religious institutions. It was his opinion that there is no need of such an inspection at present, at least until sach time as an actual dispute over the property whas materialized.

W.Nichols

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W.Wichols

Rev. Monoi, Pastor of Suginami hurch Loud Speaker in front of Church

A telephone inquiry to Public Safty Div G-2 relative to loud speaker regulations resulted in the prompt removal of the speaker 100 feet away. It still interferes with the service so they are negotiating with the owner of the speaker. The Church is in a business district and such a speaker would be normal. No more assistance may be made.

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Dr. Maurice Troyer, Educ consult, ICU Meeting of Board of Trustees

27 June 49
Letter to Dowie, Foreign Mission, Interboard
From Marshall
Missionary privileges

grants MPC and travel in military transport

note: general architecrual consultant and advisor for CC in J duty will require extensive travel in connection with buildings and inspections of churches, schools, and mision residences. Several million dollars involved.

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Rev. Cosmas Korh, O.F.N. Conv.

Mrs. P. Takahashi

Mr. Fujino

Procuring extra ration of gasoline for building Cathol Institu.

A Construction firm building two Catholic institutions asked for an extra ration of gasoline for the work. Such firms have a ration but it xwwwx was found inadaquate. The Transport

Board had advised them to come.

Explained that this was hardly in the scope of RCR Petroleum Division G-4 called and advised them to go to Civil Affairs branch and explain request, maybe some action could be taken.

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Col. E.H. McLemore, G-4, Supply

Shipment of candles to the Orthodox Church, Tokyo

A shipment of chadles for Chruch was being held in San Francisco. Col. McLemore had no objection to this kind of cargo and suggested that it be sent by commercial carrier of divided into small packages for APO. He was aware that some special consideration was being given to the needs of this particular church.

Bishop Benjamin was phoned and given address of San Fran and told to entrust shipment to a commercial carrier. While most had come by parcel post one had come last Dec. by carrier and he had paid charges. He didn't seem to mind as the selling of candles is one of the largest forms of revenue for the Church.

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Mr. Kazumasa Onishi,
Buddhist Petition for Clemency for Sugamo Prisonxers
Petition to Gen Mac for Clemency:

"Insomuch as we Buddhist followers believe and observe a Creed forbidding destruction of life, which is the most important of all Buddhist Commandments, reports of executions of many war criminals at the Sugamo Prison make us feel truly unbearable.

"We implore you that you will now extend your boundless love upon them and take some special measures for their reprieve.

"We herby prepresent the earnest, unanimous feeling of all Buddhist followers in Japan and respectfully submit this petition for your kind consideration."

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11 Jyly 49

Exec. Comm of National Christian Council Revision of Religious Corporations Ordinance

Kerr spoke to board. He said that the Ordinance is due to be made a law. Buddhist and Shindo leaders have expressed their opinions and desires but no word from Christians. It is hoped that Christians and others will contact RCR on subject.

After consultation among selves they will seek a

conference with RCR

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Mr. Shinohara

Reaffirmation of Notification No. 51 of 1 Nov 46

In Shizuoka refecture a question had been raised by the MG about notification 1 Nov stating that gov't officials my send wreaths, condolance money on the occasion of funeral service, rites for appeasement of spirits, or memorial services held by individuals or private organizations for civilians or with distinguished service or who met their death discharging their duties and officials may attend and give address of condolence in official capacity.

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No objection to issuance of memorandum

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Prof. K. Kishimoto

Scholarship Aid for Buddhists

1. He asked about news that a scholarship to study religious education is available for young Buddhist and Kishimoto wished to introduce a young man who might be eligable.

2. Kishimoto is leading a group of Unitarians and wishes to visit Unitarians when in ZI. Seamans offered letters

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7-15\f21-49 Aystawa-WCK

Mr. Miri Nakayama, president of Buddha Worship Assco. Mr. Kotani Independence and Penttance

Mr. Riri Nakayam . Magashi Honganji priest who tried to negotiate peace through vatican explained his penitence movemen

1) Rentin Penitence and prayer for sould of those whose suffered from Japanese atrocities 2) follwoing a righteious path; 3) hate for no one 4) non-violence. The handbill elaborates on Japanese atrocities during war and says Japan must become independent without good will aid from abroad. It states Faternal strife irrational & unhealthy and will weaken Japan in recovery.

Mr. Nakayama is keen but eccentric and therefore

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Rev. Koji Suzuki, pastor Kobe Church Petition to evict English school from Chruch building

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2. Pastor Serino have permission for temporary use of church as English school conducted by piscapalians, how they wont get out and have taken more room.

3. Appeals had been made to prefectural arbittartion

team and Govenor, now local Civil Education chief.

4. Told best to wait for responsee from Osaka Civil Affairs Team. He left a copy of petition.

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Capt Presby, DS

Member of Foreign Diplomatic Mission desireing to become Buhhdist

Priest

- 1. A member of a foreign mission asked if it would be possible to sever relations with Dip. Mission and remain in apan as a buhhdidt MXXX priest. Refereed from G-1
- 2. Probably no objection in principate. Precedent exists ... a number of Occupation people reamined as Christian missionaries. No definite commitments, SCAP would be prepared to give an application favorable consideration.



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Mr. Onishi,

Clearance for Chief Abbot to go to USA

All the papers for the Chie Abbot of Hagashi Honganji, wife and two attendents are ready for application. Mr. Overton in Yok. D S had advised him there might be delay since wife is sister of empress and one attendent a purgee.

Rev Fukushima had been purged and recently cleared as leader of reservist group in small town.

Advised not to worry.

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Rev. Kozue Tomoi Reduced rates on the railroad

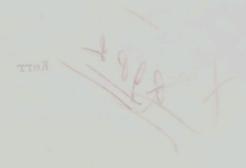
1. Rev Tomoi asked for reduced rates on railroad for Kyodan travel to a large conference with expensed estimated at 1 million yen.

2. The answer was no. Against policy & would set a precedent so that it would have to be done for all.

Kerr

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8-11-49 ×m ncc - weil

18 Aug 49

Rev. Akira Ebizawa, Nat'l Ch. Council Regulations governing Qual for Educ. Staff

Concern over new regulations for Qual if Educ. Staff.

a) Univ. Grad with "Gakushi"

b) 1st class common cerificate for teaching.

Church activities will be affected thus:

- a) Christian kindergarten's have pastors as heads.
- b) Teachers of Bible in schools are pastors.

Inquiry made as follows:

- a) Is there room for reconsideration to meet needs of Ch
- b) Cannot exceptions be made for above.

Promised that the matter would be taken into consideration in Relig and Educ Divisions.

Kerr Rel &

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Kerr Ref

30 Aug 49

S. Muruzano, Director of Kurume Kohasha Publi. o Publication & distr of book on Bible

It was pointed out that the Constitution would prohibit the selling of a book about the bibhe by teachers in the xbbools. Mr. Muruzono was taken aback becuaese of Gen. Mac's support of distribution of Bible. Distinction drawn between the General's personal endorsement and non-discriminatory policy of Occupation.

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of distribution of bible. Distinction drawn between the

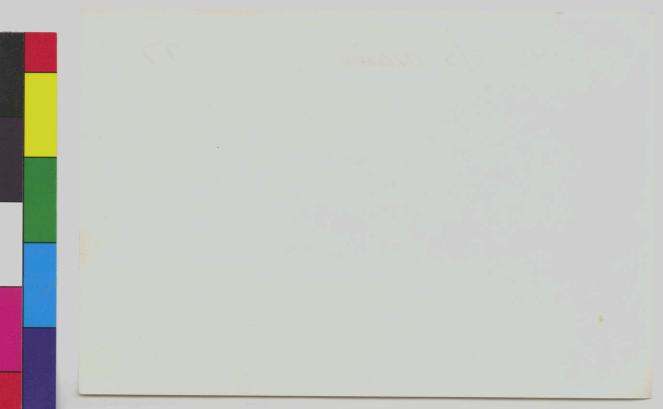
9.2-49 Lod Ed Ly Rocho Otani (HH) Called to say fuelveel went gon to Hawan +45. entabut 2 moths (3)

9.9.49 Schvolch Mins, children discussed. 79. g. C.

9-10.49 calhote want to up nt worl of processing of exput. referred to 350 hear by cuelete with my want work de purera el sepul. I to Gife leave ! - Ag 20000

9.15.49 c/s deason

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Rev Yoontai Oh, Moderator of Korean Church Eed of Japan Subsidy for the Korean Church in Japan

- 1. Representative of Korean Church in Japan has been negotiating with r. Young, Prsby rep. to Korean Church for money needed at least partly to raise level of morality of Koreans, particulary that he leftist League of Korean residents is dissolved.
- 2. It turns out that Young has been receiving \$300/mo which he is holding for pastors from Korea for whom where is no clearance. Rev. Oh argues that there are more urgent needs for established work
- 3. The release of these funds tides the Korean Church ofer an immediate crisis, providing help for underpaid ministers and scholarships.

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Tiel

Rev. Suematsu Wada, Pr. Paul Hiramatsu, Chr. Center Church Miss Elmer of Evan United Brethren Proposed Work of the Association

The Christian Welfare Assn (Christian Center Church) invited the advisor to the building which has been offerd to them for their work. It is a 4 stoy concrete building with space on the 3rd and 4th floors. It deals in scrap iron and has a fleet of 30 trucks. Most stock owned by mr. Oka. Two officers had been educated in US. The space was to be given gree but there was misunderstanding of how much and for what. Miss Elmer had agreed to advise but not to the extent evidently needed. They were sent to Christian House Assn which has similar plans. The ater the Chapel Center agreed to consider financial backing (Woman's Assn).

Report of Cahp Simonson

17 & 19 Sept 49

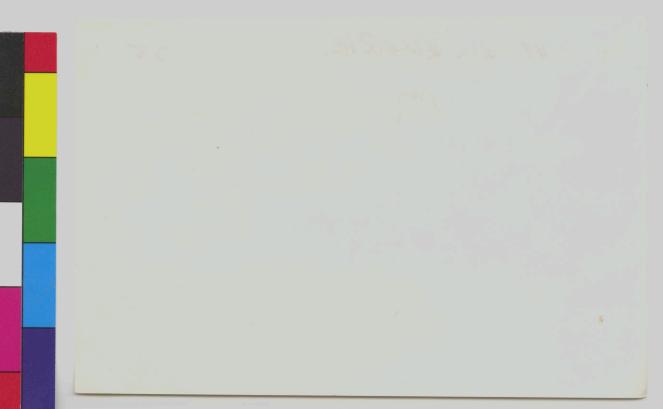
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of clot, dit of our is sent Whitein right short Ohn D

9.19.49 RER Etold RAS,



21 Sep 49

Mr. Vernon Brown, Educ Officer of Chiba Civil Affairs Team Establishing a Unitarian Work in Jpan

He was interested in remaining in Japan to do Unitarian work after completing his assignment. He was told it would be easier if he could get the backing of a Unitarian Assoc in the States and that there is an indiginous group.



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The Evangelical Mission Covenant Church of America is planning to establish a mission made up largely of those who have had to leave China. It will tie up with evangelical rather than United Church. It was urged to join the National Whristian Council, at least.



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They made a brief report on the conference in Caux. They report communists who have been won over and improvement in labor-magagement relations. They intend to follow up here though no details of their plan of work were given.



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Archbishop Benjamin, Japa Orthodox Church Church matters

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He reported on the return to the US of Col Pash who had been here on TDY, plans for redecorating the cathedral, school, and on progress in securing an assistant priest from US. He still goes to the hospital frequently for treatment of the wound.

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29,30 Sept 49
Bishop M. S. Murao, Lit. Comm of Nat'l Chr. Council
Christian Evangilism through newspapers & Correspondence

He suggested that the bible Class at Chapel Center might place Apid articles in the newspaper (daily press) and follow up on inquirers. This method was used in pre-war Newspaper Evangelistic Assoc. Answer was made that the class is probably not prepared for so large a budget but the information would be passed on.



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Mr. Yoshiaki Hori, Director, Wakei-kai
Prospectus for Nippon Buddhist Broadcasting Assoc.

They presented their plans for a broadcasting station that would offer more time to religious programs than the present one. The committee has 35 Buddhist scholars and representatives of most of the sects. But since only 4 or 5 private licences will be given and must be approved by Diet it is likely their plans will miscarriage.

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Enterned Enquets over "Charles House" on Rooget # 1 to goodsmen, Edichi Jet Muchanger god

7 ctober 49

Prof. Roy Smith, Kwansia Gakuin, Kobe Missionary teachers for government schools

Prof Smith advocated the sending by Mission Boards of teachers who would work in public schools & colleges, in preference to concentrating so many in mission institutions. The possibilities and difficulties were discussed. 't was suggested to him that as Occupation personnel are now being encouraged to teach in such school, it would be well to search out persons who would be inclinded to undertake such work.

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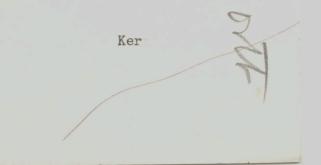
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Motofuji

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Motofuji

26 Oct 49

Mr. Wl. N. Oshima, Unitarian organizaer
Mssr. W. Nangawa and S. Inaba of Mitsubishi Yokohama Mockyard
H. Watanabe, lawyer

Organization and Church building for a Unitarian Congregation

Mr. Oshima, who wished to reestablish the Unitarian Church in Japan, though he is a Congregationalist himself, brought a group of men to the office to confer on the advantages of the Unitarian approach in introducing Christianity to Japan, and on methods of inancing church erection.

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1)-1-49 D Kawawada report -n rews iten

11-1-49 T 5K & TK Coment aprillen *

11-4-49 Slumbaia comed in WPW

The Osaka minimipel of government wanted & Cash in m The upsunge of manages in Noveler, so sept to talk to talk plant of its to privide facilités for wedding is en 1 the public halls. my Sd. Request Wed A.V, depending in the proposes I the public half, there was no of objection to the In munipally Meins wo pronty such faceleties ad presidy clergy as desired by to public However, sw perant) factors and the installed. Rely & jaughendia on the start in the Leel, let more cold the boyses by public finds.

The Theater can be und for commensatury salty Je seti - nature "hole such symbotic as present for wel other bostes unaky we of the

17 November 49

Professorl.erman Sacon, Jap. Theolog Seminary Prince Midasa in Christian study group

1. Prof Sacon reported that there is a goup of 15 or 16 seminary profs etc who study the Old Testiment and that Prince Midasa has joined them. He insists on being treated in a democratic matter.

2. In his studies at Tokyo U, history he made a special point of stuying church history and is a frequent visitor of Rev Mrs. Tamaki Uemura.

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Kerr

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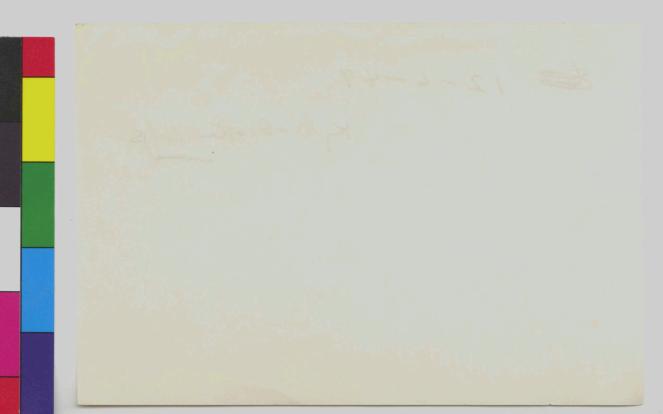
19-11-19-49 Rogaski WCK

11-19-49 StoRAS - need fun new law VS Por Cent Code?

21-21-49 RCR Experts in WBW

11-30-49 m.g. T dis entiment 26

12-6-49 Kylo-Brake Colfs



10 ecember 49

Mr. Akinobu Fukushima, Chief Priv Affairs, Hogashi Honganji Travel & broad of son of Lard Abbot of Higashi Honganji

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Dec 14, 1949

Father Paul Marcellino, St. Paul Missionary ociety Mission Work & Problems.

Father Marcello explained that his mission society was concerned with propogation of the faith through movies, radio, etc. and wanted to build theathers to run film from abroad and start a new production company for not only relig. films but any of good quality. It was discussed that getting into commericial business might violate the terms under which he was allowed to come out as a missionary. he job of the office is to be impartial to all religious faiths and see that present SCAP policy not violated. ir. re. procurrement of funds. Exemption from rules not possible but gradually the regulations will be changed for importation of films etc. In the long view regulations are meant for the good of the country as a whole, hampering of mission work is accidental.

O'Donovan

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Dec 29, 49 & C. A Sec 18 A A

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7 Jan 1950 Mr. Otis Cary, registrar at Doshisha Assignement to faculty of I C U

- 1. At Exec omm meeting 15 Dec it was announced that Mr. Cary had been appointed registrar and accepted.
- 2. Mr. Carey reported that his backers at Amherst College had not yet given their approval but he hoped that since he had set up the office of registrar so well that they would transfer their support of the new post where he could do the same job of setting up the registrar. His wife will act as consulting physician.

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Mr. Kazumasa Ohonishi, member of Nichiren sect
Mr. Eko Utsunomiya, son of abbot
Plea for intercession concerning locked storehouse for Sacred
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1. Came to see fine arts advisor in hope of intercession for (a) Some precious manuscripts are in the circular storehouse and haven't been aired for seven years. Last year the court ordered an inspection there was not damage. The key is held by a group hostile to the abbotm the Holy anon Preservation Foundation (b) The abbot wants the building opened once a year as previously.

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Archbishop Benjamin & mr. Nicholai N. Gorbunoff choirmaster Recording of Japanese Orthodox Church music

Japanese Church to American Church.

2. Bishop & Choirmaster ap roved but were unable to finance it commercially. Asked GHQ help. Capt Hubert of G-2 waiting for CIE consultation.

3. Three recording to be made by predominent Japanese choir with a total of 20-30 Russians who would be present for the recordings.

4. Phone to Mr. Horrick of Radio broght answer that that number of records could be devoted to project but for a large number special requisition necessary. Jap. blanks poor.

5. After clearance with CIE chief the Bishop and choirmaster were refereed to Radio & appointment made.

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February 10, 1950
Letter & Rev. Robert Gill, O,M.I., Kochi, hikoku
Missionaries' Access to Army Gasoline Supply

They wrote that they had been unable to securexxxxx any gasoline supply from the army on the island for their work. as provided in a letter from AG's office to 8th army, June 49.

Father Gill had followed intructions for procurring letter of approval from Commanding General, 25th Div and the letter had been forwarded to CIC office in Kure.

O'Donnovan called on Maj. A.J. Byrne of Petrol Div G-4 who said he had received similar complaints and he promised to send a letter to 25th Div. Let RCR know.

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Scap's position is that the Japanese have already taken all the steps necessary — it is an internal social problem for their own solution.

It should not be able to be said later that we advocated t that the Japanese limit their population, or are trying to carry out genocide.

There are less that 100,000 Catholics in the whole of Japan -- in the minds of the Japanese, there are no moral or religious issues involved.

I tell the Fathers that if 100,000 can impose their will on 80 million people, undue influence is being brought to bear on the part of the Catholic people far out of proportion to their own importance.

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Rev. Ryushin Koshiba, Chief Preist, Ryusho-ji, Tokyo Mr. T. S. Kotani, RCR

Request for CIE interterence in Securing Land for Temple

1. Rev. Koshiba stated that he has long nurtured a plan to convert a 230- tsubo privately-owned empty lot contiguous to the temple into a children's playground, and that he had secured a verbal understanding with the owner of the land that it would ultimately be sold to the temple for this purpose.

2. Recently, however, the owner of the land, having given ear to the profane cajoleries of a resauranteur, has served notice to Rev. Koshiba that the entente cordiale no longer existed. There is no every likelihood that a row of chop—houses will deprive the children of thie particular area of teeming Katsushika Ward of a playground. Rev. Koshiba inquired whether there was a possiblity that CIE woul help him secure the property for the temple.

3. Rev. Kohiba was advised that a s much as the undersigned sypathized with his project & present plight, the disposition of private property by the owner was nobody

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14 March 1950

Bishop Benjamin Opposition of the Bishop

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- 2. The letters had been turned over to RCR for full tax translation as parts of it may be of interest to RCR.

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Mrs. G. W. Brunner, Woman's Assn. tokyo Union (phone)
Proposal to operate thrift shop

The Union Church wants to operate a thrift shop at a profit as they did before the war to get funds for the rebuilding of edifice. Mr. Gregory of ESS had siad he had no

concern for project on yen basis.

2. She was informed that PHW, CIE, ESS now collaborating on pkan policy that probabby will ocver this plan. It might contrevene regulation that yen must only be purchased through an authorized bank. Even if the primer project is cleared taxes might be prhibitive. Suggested that G-1 be contacted and all information gathered.

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Rev Downs
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- 1. In view of lack of aggressiveness b Kyodan & lack of consultation with missionaries a committee of 7 members has been formed with Kyodan Evangelism chairman as chairman and 5 missionaries.
- 2. It will be an executive committee of evangelism work & discussion taken out of Council on Cooperations where discussion is mostly on education. It will also have the function of relief for passters with too little pay. It has recieved \$15,000 to administer/

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Mr. Yasuma Oda, Formerly foreign Affairs, Chosen Interpretation of Kanzo Uchirmura's attitude toward missionaries

1. Apropos of ceremonies on 25 & 26 March in commemoration of 20th anniversary of death of Uchirmura, Mr. Oda was asked for an explanation of non-church movement. Mr. Oda Explained that Mr Uchirmura had been a convinced pacifist and that he thought the missionaries & traditional church leaders supported Japan's position in Russo-Japan war and every time their nations used arms.

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28 & 29 Mar 50

National Christian Councul Annual Meeting Report

1. Routine business was carried on at annual meeting.

2. Fraternall greetings were given by the representatives of the Salvation Army, Christian Brotherhood, Holiness Church, Kiyome hurch. The issuing of invitations would seem an excellent way to advertise existance & encourage more groups to join since only a fraction of denominations do. Advisor gave impromtu opportunity to urge that through the Council a common Christian from might be achieved.

3. Time was given to draft of constitution of NCC & planning 10 year evangelistic effort ending with 100th

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4. Not inspirational meetings but signs of give-and-take between organizationss & business-like approach to the opportunities of this body, coming closest to speaking for Protestantisam in Japan.

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Kern

Rev. Timothy Pietsch, Pocket Testament League Admission of American children to Japanese school

1. Mr. Pietsh reported that his two sons, aged 6 & 7 after having had two years in the American school, have been

admitted to the Peers' School (Gakushuin).

2. He stated that Inte school authorities inquired carefully into the motive, as Caucasion children have not previously been admitted withoutxannkivations although applications have been made. Mr. Pietsch gave as reasons the desire to have them get aquainted with Japanese culture, and also the practical matter of the difference in the scale of tuition fees. The children are eager to try the experiment. The father does not know whether the children will take up careers in Japan. Even so, he feels that they will not be handicapped even in continuing their education in America later on. For the experiment is he prefers to the Peers school to one of the Christian Japanese schools.

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Archbishop Benjamin Lawsuit against squatter on church property

1. Ref (31 Jan 50)

2. The case against Murata was brought to courxt but more evidence was demanned from church. Bishop was told that presence of someone from Occupation would help but the church members' commanding officers would not consent. He did not make a request of CIE & it was not volunteered.

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2a.C/N 3, LS holds that sale of vehicle is not valid but Mr. Clarke guilty of violation SCAP Cir 23, 1949, illegally aquired

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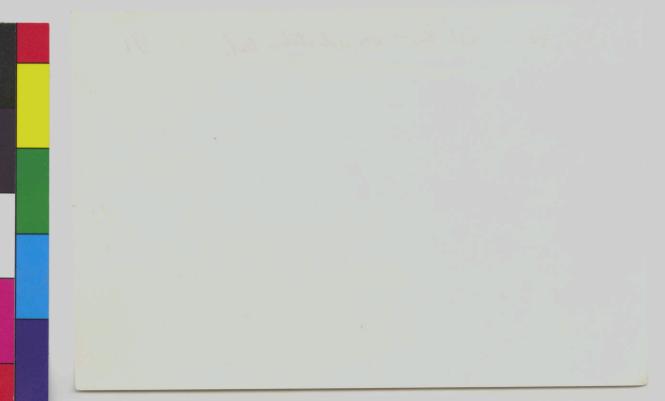
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4.13.50 Rel. L. - on solicitation ord.



4-18.50 亚一川 Butter Hed Del pasoline can be secured in the market ad That prodyer is to be buthcham effectio may 1, 1950

Missing Rwelges, no gasoline after 4,18,50

See Ken letter to In seel MCC The future of the United Chuch was still a speked of discussion in may 1950, at a general meeting of the Tory District Day month, the Dev. Rome Tomoil That he Tory District Day month, the Dev. Rome Tomoil That he (Reorganization Commettee on) had decided the denominational groups were invested fration and should be tacitly accepted,
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- 3. Final arrangements must wait for confirmation after Dulles' arrival.

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- 1. RAS was informed b railroad that Buddhist services would be held on annivarsary of death of Shimoyama, former president. President & 200 officials will attend.
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- 3. Oshima asked the Advisor's opinion on the Unitarian approach to the Japanese mind. This the Advisor was willing only to second in part, with the statement that the fundamentalists in their youth rallies are certainly finding a response to their more orthodox point of view. No one point can be expected to attract all classes of Japanese.
- 4. Oshima again asked for a note of recommendation to the Property Liquidation ommission, which would help him secure the Shibuya prperty. This was refused but a phone inquiry from the commission would be answer to the extent that knowledge is possesed.

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Mr. Scolinos, LS & Mr. Miller, G-2 Japan Orthodox Church court case

- 1. they came in search of materials to be used in defence in the case. Church had little material.
- 2. Books including cannon law & some RCR files were loaned.
 - 3. Some Japanese officials who had selected Ono in the war would testify.

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Sisters of St. Paul Purchasing Army Vehicles

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SCAP Play-

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O'Donna

Brum gnes Ken a bol of 243 Porbetat Mis a Kokee So Pre- studentes bulchs Freds available - DD, OBZ

6-30-50

Some 2,000 missimaries mortvel n' avacuation for Korea "all wanted to go somewhere"

A G file to Mr. Bunker Information on Robert K. Smith

1. Ref to inquiry 12 July 50 by Bunker to Chief CIE re: Smith

2. Short-term missionary by Board of Mission & Church extens.

of Methodists. Teaching in Chinzei Gakuin.

3. Downs says he is slow thinking, not to well-balanced in judgement, not matured as yet; probabby shouldn't have been left alone without guidance of senior missionary, self-sacrificing,

come of Japan fully accredited by his Mission Board.

4. Mainich Shimbun of 18 May 50 "Revl Robert K Smith of the American Methodist Mission in Nagasak, recently sent a telegram to Pres. Harry . Truman of U S requestin him not to order the use of A-bomb again. The telegraphic request, which crystallied the sancer desire of junior high school students for peace, was sent on the eve of the death of Dr. Taneo Chiba, last rector of Chinzei Methodi Academy and victim of the atomic bombing of Nagasaki on 9 Aug 45."

5. Suggested to approp. senior missionary of his demomination that Smith be counselled with respect of his attitude and adverse

reaction to his vocal and written expressions.

A G file to Mr. Bunker

1. Ref to inquiry 12 July 50 by Bunker to Chief CIE re: Smith 2. Short-term missionary by Board of Mission & Church extens.

of Methodists. Teaching in Chinzei Gakuin.

3. Downs says he is slow thinking, not to well-balanced in judgement, not matured as yet; probably shouldn't have been left alone without guidance of senior missionary, self-sacrificing, come of Japan fully accredited by his Mission Board.

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#911 D.R as refused permissis to use Hibryon Public Ital CR 7-26-50 FTM -(ban on all mas demos not recreatured), Public Safety Division advised 5 an aguil mus helvelesty to walnute religio Som.

United Church - secessions

"The ... missionary offered to give them fix monthly financial aid on condition that they withdrew from the United Church, han and return to the ... Mission."

The pastor did not want to secedebut had to because of his family's financial needs.

For source see UVC folder. May have come from RCR monthly summary for about August 1950.

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Maj. . H. Cundiff, Postal Officer Cancelling of APO for missionaries DI II - II - Xc

Undersigned assured Maj. Cundiff that RCR saw no reason for special consideration for anyone after Oct 1 and every effort would be made to inform the missionaries of period of grace."

WPW

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WPW

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To: Rev Imer E Bloom

From SCAP

RE: Teachers (foreign) in Japan

Mar

"General MacArthur has constantly emphasized the need of Christian teaching as the basis for democratization & rehabilitation of Japan...." - repeated

Places needed, present, and qualification, entry require et.

Nugent

solls.

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Nugent

Shimiya - Malsuyana ? Oct 14,50 -

NUTS

wants more ho help his convert The world

20 Oct 1950_ to Steele of European Christian Orphanage Re: request of send 3 lady missionary to establish orphanages etc.

"It is recognized theat the principles of Christianity provide the foundation for democracy. It is also recognized that if acceptance of the Christian principles is to be lasting, interest in them must be developed independent of any occupying power. As gapan gradually has improved her economic & gov't status, most of the restictive regulations found necessary at the beginning of the Occupation have been relaxed and missionary efforts can fourist without depending on the support of Occupation authority or facilities."

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From: SCAP

Nugent

CIE plus

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6 November 1950 To: Gen MacA from Cochrane The Movement For World Evangelization

Thanks for assistance & consent for Kakawa visit. He invited leaders to visit Japan. There our work is backed by Teh Bible Society. Perhaps you might consider ti possible for them to visit Korea.

"...Kindly favor us again by giving these to Australians.....

... all possible facilities."

We owe you debt of gratitude for spiritual encouragement.

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11 Nov 50 From SCAP (nugent to Betermann "The Lutheran Hour"



In reply to request for permission to broadcast "Bringing Christ to the Nations" which had been previously sought in correspondence with the Pan American Broadcasting Co in 1947 & again in early 1949, many complications were sited. One station, divided Christian time allowed etc. Recent licensing but no standard yet. No station licensed for the propoga ion of one religion.

(Report made one this Missouri Synod Lutheran hurch made.)

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22 Nov 50

Letter prepared for MacA by Nichols
Tol Cochrane of Movement for World Evangelism, London

"I deeply appreciate the gracious words of approbation contained in your letter of 6 November 1950 with regard to may encouragement of the endeavors of Christian missionary organizations in Japan. I have on many occasions publicly affirmed my conviction that Christianity offers to the Japanese people a sure and stable foundation upon which to build a democratic nation, and it is particularly gratifying to know that the Movement for World Evangelization is cooperating with other missions in the great task of bringing the Christian message to this country.

I have instructed members of my staff to advise you in detail regarding the procedures to be followed by Mssrs orris & Levett in reques ing through diplomatic channels permission to visit Japan en route to Australia. Let me assure you that your intests in the spiritual rehibilitation of the Japanese people is deeply appreciated."

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To Cook, Youth for Christ From SCAP Official status for Y for C

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11/23

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29 November 50

Mr. Ka zumasa Onishi, Lay Advisor, Buddhist Rederation Mr. Miua, Representative, Nakayama Hokekyoji Decision in Hokekyoji Litigation

The Mssrs. Onishi and Mirua reported that the dedision of the judge presiding over the litigation instituted by Mr. Yamada, one of the chief representatives of the followers of Nakayam Hokekyoji, a Nichiren Grand Temple which seceded from the Nichiren Sect soon after the surrender, against Chief Priest Utsunomiya, had been handed down on this day in favor of the latter. The argument for the defense that, the Hokekyoji temple Regulations having been made in accordance with the Religious Bodies Law, they became invalid upon the abrogation of the Law with the ussuance of SCAPIN 93, was said to have carried the day.

LAX

Motofuji

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Motofuji

Reply from SCAP to Davenport of Babtist Divinity School
Re: Church and rural Japan
Reference to letter of 25 October

Since end of war Christian missions have been paying considerable attention to spiritual needs of farming population. Referring to Rev. A.R. Byone, address Azabu of United Church of

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(Quote letter) "General MacArthur has mad frequent references to the need of a Christian basis for the democratization of Japan. I trust that you may be able to make a contribution to the solving of the important problem of reaching the large rural section of the population.

Sincerely yours,"
Glenna Crew

Letter to Rev. Stone says he is not to take this as a special request that he would be contrained to grant.

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* Transcription of the Recision of the Torgo High court of Justice

1 - 29 - 50

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Horekjoji, Maslagams, Ichikawa sh., Chito,

1-29-50