

16 June 49

Mr. Onishi

Planned Activities of Buddhist Federation

Acceptance to speak at a meeting on Buddhist problems
(advise) was deferred.

It has been decided to provide the federation with a
permanent headquarters in compound of Zojo-ji, Tokyo at estimated
¥30,000,000.

used

Nichols

16 June 49

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Nichols

W. O. Nichols

16 June 1949

Mr. Onishi, Lay Advisor Buddhist Federation

Invitation to Inspect Precinct to be claimed by Tendai Sect

Mr. Onishi submitted a written invitation from the chief priest of Enryakuji, the head temple of the Tendai Sect, addressed to the Chief, RCR, requesting him to visit Kyoto in the near future in order to inspect in person the vast areas on Mount Hiei which Enryaku-ji intends to claim as its province. Mr. Onishi stated that the invitation was apparently issued in anticipation of considerable disagreement between Enryaku-ji and the committee responsible for disposition of state-owned land occupied by religious institutions. It was his opinion that there is no need of such an inspection at present, at least until such time as an actual dispute over the property has materialized.

Handwritten initials

W. Nichols

used

16 June 1949

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W. Nichols

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16 June 49

Rev. Monoi, Pastor of Suginami Church
Loud Speaker in front of Church

SC

A telephone inquiry to Public Safety Div G-2 relative to loud speaker regulations resulted in the prompt removal of the speaker 100 feet away. It still interferes with the service so they are negotiating with the owner of the speaker. The Church is in a business district and such a speaker would be normal. No more assistance may be made.

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17 June 49

Dr. Maurice Troyer, Educ consult, ICU
Meeting of Board of Trustees

Dec

Meeting of Board of Trustees
Dr. Maurice Troyer, ^{and} consultant, ICU
17 June 49

200

27 June 49

Letter to Dowie, Foreign Mission, Interboard
From Marshall
Missionary privileges

grants MPC and travel in military transport

note: general architectual consultant and advisor for
CC in J duty will require extensive travel in connection with
buildings and inspections of churches, schools, and mision
residences. Several milliona dollars involved.

WKB

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WKB

27 June 49

Rev. Cosmas Korh, O.F.N. Conv.

Mrs. S. Takahashi

Mr. Fujino

Procuring extra ration of gasoline for building Cathol Institu.

A Construction firm building two Catholic institutions asked for an extra ration of gasoline for the work. Such firms have a ration but it ~~was~~ was found inadequate. The Transport Board had advised them to come.

Explained that this was hardly in the scope of RCR Petroleum Division G-4 called and advised them to go to Civil Affairs branch and explain request, maybe some action could be taken.

O'Donovan

CATHOLIC

G-ATTORNEY

27 June 49

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O'Donovan

1 July 49

Col. E.H. McLemore, G-4, Supply
Shipment of candles to the Orthodox Church, Tokyo

A shipment of candles for Church was being held in San Francisco . Col. McLemore had no objection to this kind of cargo and suggested that it be sent by commercial carrier or divided into small packages for APO. He was aware that some special consideration was being given to the needs of this particular church.

Bishop Benjamin was phoned and given address of San Fran and told to entrust shipment to a commercial carrier. While most had come by parcel post one had come last Dec. by carrier and he had paid charges. He didn't seem to mind as the selling of candles is one of the largest forms of revenue for the Church.

Kerr

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Kerr

1 July 49

Mr. Kazumasa Onishi,
Buddhist Petition for Clemency for Sugamo Prisoners
Petition to Gen Mac for Clemency:

"Inasmuch as we Buddhist followers believe and observe a Creed forbidding destruction of life, which is the most important of all Buddhist Commandments, reports of executions of many war criminals at the Sugamo Prison make us feel truly unbearable.

"We implore you that you will now extend your boundless love upon them and take some special measures for their reprieve.

"We hereby represent the earnest, unanimous feeling of all Buddhist followers in Japan and respectfully submit this petition for your kind consideration."

Nichols

1 July 49

Mr. Yasunasa Onishi,
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Petition to Gen Mac for Clemency:

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upon them and take some special measures for their reprieve.
"We hereby represent the earnest, unanimous feeling of all
Buddhist followers in Japan and respectfully submit this petition
for your kind consideration."

Nichols

11 Jyly 49

Exec. Comm of National Christian Council
Revision of Religious Corporations Ordinance

Kerr spoke to board. He said that the Ordinance is due to be made a law. Buddhist and Shinto leaders have expressed their opinions and desires but no word from Christians. It is hoped that Christians and others will contact RCR on subject.

After consultation among selves they will seek a conference with RCR

Kerr

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is hoped that Christians and others will contact RCH on subject.

After consultation among selves they will seek a

conference with RCH

Kerr

13 July 1949

Mr. Shinohara

Reaffirmation of Notification No. 51 of 1 Nov 46

In Shizuoka Prefecture a question had been raised by the MG about notification 1 Nov stating that gov't officials may send wreaths, condolence money on the occasion of funeral service, rites for appeasement of spirits, or memorial services held by individuals or private organizations for civilians ~~or~~ with distinguished service or who met their death discharging their duties and officials may attend and give address of condolence in official capacity.

Memorandum of June 29, 49 the Pref. Board of Educ says the MG won't let address of condolence. The Chief of RES proposes a memorandum replying that no alteration has been made in Not 51 of 1 Nov 46.

No objection to issuance of memorandum

Leach

13 July 1949

Mr. - - - - -

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Lesch

15 July 49

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Prof. K. Kishimoto
Scholarship Aid for Buddhists

1. He asked about news that a scholarship to study religious education is available for young Buddhist and Kishimoto wished to introduce a young man who might be eligible.

2. Kishimoto is leading a group of Unitarians and wishes to visit Unitarians when in ZI. Seamans offered letters of introduction.

Seamans

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100

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Semans

7-15²¹-49 Fujikawa-WCK

admitted advice,

22 July 49

Mr. Riri Nakayama, president of Buddha Worship Assco. Mr. Kotani
Independence and Penitance

Mr. Riri Nakayam , Nagashi Honganji priest who tried to negotiate peace through vatican explained his penitence movement

1) ~~Penitence~~ Penitence and prayer for sould of those whose suffered from Japanese atrocities 2) follwoing a righteous path; 3) hate for no one 4) non-violence. The handbill elaborates on Japanese atrocities during war and says Japan must become independent without good will aid from abroad. It states Faternal strife irrational & unhe@lthy and will weaken Japan in recovery.

Mr. Nakayama is keen but eccentric and therefore appears to have no great following.

WPW

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Independence and Penitence

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WPM

28 July 49

Rev. Koji Suzuki, pastor Kobe Church
Petition to evict English school from Church building

1. He was speaking for Naniwa Church, Osaka.
2. Pastor Serino have permission for temporary use of church as English school conducted by Episcopalian, now they wont get out, and have taken more room.
3. Appeals had been made to prefectural arbitration team and Govenor , now local Civil Education chief.
4. Told best to wait for responce from Osaka Civil Affairs Team. He left a copy of petition.

Kerr.

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4-ET.

2 Aug 1948

Capt Presby, DS

Member of Foreign Diplomatic Mission desireing to become Buhhdist
Priest

1. A member of a foreign mission asked if it would be possible to sever relations with Dip. Mission and remain in Japan as a Buhhdist ~~work~~ priest. Referred from G-1

2. Probably no objection in principle. Precedent exists ...a number of Occupation people reamined as Christian missionaries. No definite commitments, SCAP would be prepared to give an application favorable consideration.

WKB

WKB

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WKB

[Handwritten signature]

8 August 49

Mr. Onishi,

Clearance for Chief Abbot to go to USA

All the papers for the Chief Abbot of Hagiashi Honganji, wife and two attendants are ready for application. Mr. Overton in Yok. D S had advised him there might be delay since wife is sister of empress and one attendant a purgee.

Rev Fukushima had been purged and recently cleared as leader of reservist group in small town.

Advised not to worry.

Nichols

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Nichols



11 Aug 49

UCC

Rev. Kozue Tomoi

Reduced rates on the railroad

1. Rev Tomoi asked for reduced rates on railroad for Kyodan travel to a large conference with expenses estimated at 1 million yen.

2. The answer was no. Against policy & would set a precedent so that it would have to be done for all.

~~Thayer~~

Kerr

350

11 Aug 49

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 2. The answer was no. Against policy & would set
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Kerr

~~Thompson~~

8-11-49. Jim NCC - work

1000 - 1000

14-11-13

18 Aug 49

Rev. Akira Ebizawa, Nat'l Ch. Council

Regulations governing Qual for Educ. Staff

Concern over new regulations for Qual if Educ. Staff.

a) Univ. Grad with "Gakushi"

b) 1st class common certificate for teaching.

Church activities will be affected thus:

a) Christian kindergarten's have pastors as heads.

b) Teachers of Bible in schools are pastors.

Inquiry made as follows:

a) Is there room for reconsideration to meet needs of Ch

b) Cannot exceptions be made for above.

Promised that the matter would be taken into consideration in
Relig and Educ Divisions.

Kerr

Rel + Educ

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Kerr
 [Signature]

30 Aug 49

VIII

S. Muruzano, Director of Kurume Kohasha Publi. °
Publication & distr of book on Bible

It was pointed out that the Constitution would prohibit the selling of a book about the bible by teachers in the schools. Mr. Muruzano was taken aback because of Gen. Mac's support of distribution of Bible. Distinction drawn between the General's personal endorsement and non-discriminatory policy of Occupation.

MB

mac

Seamans

General's personal endorsement and non-discriminatory policy of
of distribution of Bible. Distinction drawn between the
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S. Kuruzono, Director of Kurume Kobasha Fujii. °
30 Aug 49

VII

Mac

General's

19

9. 2-49

Looked ^{rabbit} at L by Kocho Otani (HH)

Called to say farewell -

~~was~~ going to Hawaii + U.S.

Cost about 2 months (?)

P. 2-4

Let's get the Radio Class (HH)

connected to my frequency -

you to Howard (HN)

with about 2 meters (?)

Handwritten mark or signature

9.9.49

Schulze Miss. children discussed.
79.9.49.

14. 10. 10

Schubert's 1800. 1810. 1820. 1830. 1840. 1850. 1860. 1870. 1880. 1890. 1900. 1910. 1920. 1930. 1940. 1950. 1960. 1970. 1980. 1990. 2000.

9-10-49

Calhoun want to report work
for processing and report.

referent to ~~ESD~~ because of
report for 800,000 lbs. — *Large*

2-1-10

Concluded work to report work

for presentation of report.

Report to be given to
the committee on the
subject of the
report.

9.15.49 c/s decision

77



55

Handwritten text, possibly a signature or name, in a cursive script.

15 Sept 49

Rev Yoontai Oh, Moderator of Korean Church Fed of Japan
Subsidy for the Korean Church in Japan

1. Representative of Korean Church in Japan has been negotiating with Mr. Young, Prsby rep. to Korean Church for money needed at least partly to raise level of morality of Koreans, particularly that the leftist League of Korean residents is dissolved.

2. It turns out that Young has been receiving \$300/mo which he is holding for pastors from Korea for whom there is no clearance. Rev. Oh argues that there are more urgent needs for established work

3. The release of these funds tides the Korean Church over an immediate crisis, providing help for underpaid ministers and scholarships.

Kerr

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Kerr

17 & 19 Sept 49

Rev. Suematsu Wada, Mr. Paul Hiramatsu, Chr. Center Church
Miss Elmer of Evan United Brethren
Proposed work of the Association

VP
The Christian Welfare Assn (Christian Center Church) invited the advisor to the building which has been offered to them for their work. It is a 4 story concrete building with space on the 3rd and 4th floors. It deals in scrap iron and has a fleet of 30 trucks. Most stock owned by Mr. Oka. Two officers had been educated in US. The space was to be given free but there was misunderstanding of how much and for what. Miss Elmer had agreed to advise but not to the extent evidently needed. They were sent to Christian House Assn which has similar plans. Later the Chapel Center agreed to consider financial backing (Woman's Assn). Report of Cahp Simonson ✓

Kerr

IV & 19 Sept 49

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Miss Rimer of Evan United Brethren
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Kem

9-19-49

Dozier asked if music property is
taxable, Told W and RAS

M wants to keep Miss Residual distinct
for check, but if Paul is a swing
w/ dollars, could charge Paul D
"9 passages"

17-11-11

Pages, copied of Messrs. Pugh & Co.
Tobacco, Total to cost RAS

Mr. want to keep this receipt
for stock, but of course in a way
William, cost of stock per 10
"Papers"

9.19.49 RCR ~~to~~ RAS,

78

Pring



28

11 21 1888

11

21 Sep 49

Mr. Vernon Brown, Educ Officer of Chiba Civil Affairs Team
Establishing a Unitarian Work in Jpan

He was interested in remaining in Japan to do Unitarian work after completing his assignment. He was told it would be easier if he could get the backing of a Unitarian Assoc in the States and that there is an indiginous group.

MB

Kerr

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Kerr

23 Sept 49

Rev. Robert Verme, Evangelical Mission Covenant Church of America
Establishing Mission work in Japan

The Evangelical Mission Covenant Church of America is planning to establish a mission made up largely of those who have had to leave China. It will tie up with evangelical rather than United Church. It was urged to join the National Christian Council, at least.



Kerr

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Kerr

29 Sept 49

The Mitsui family, Mr. Owawa and Mrs. Soma
MRA delegates to Caux

They made a brief report on the conference in Caux.
They report communists who have been won over and improvement
in labor-management relations. They intend to follow up
here though no details of their plan of work were given.



Kerr

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They report communists who have been won over and improvement
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Kerr



29 Sept 49

Archbishop Benjamin, Japn Orthodox Church
Church matters

3. The school has some 500 students and the income is ¥ 50,000/~~mo~~ ~~cox~~ compared to 15,000 before change in administrat. Instruction in English and sewing. There is some desire for Russian language which might increase the number of students.

He reported on the return to the US of Col Pash who had been here on TDY, plans for redecorating the cathedral, school, and on progress in securing an assistant priest from US. He still goes to the hospital frequently for treatment of the wound.

Kerr.

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29 Sept 49

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Kerr.

29,30 Sept 49

II

Bishop M. S. Murao, Lit. Comm of Nat'l Chr. Council
Christian Evangelism through newspapers & Correspondence

He suggested that the Bible Class at Chapel Center might place rapid articles in the newspaper (daily press) and follow up on inquirers. This method was used in pre-war Newspaper Evangelistic Assoc. Answer was made that the class is probably not prepared for so large a budget but the information would be passed on.

Kerr



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Kerr

Christian Evangelism through newspapers & Correspondence
Bishop M. S. Purso, Lit. Comm of Nat'l Chr. Council
29, 30 Sept 49

H

30 Sept 49

~~XXXXXXXXXXXXXXXXXXXX~~

Mr. Yoshiaki Hori, Director, Wakei-kai
Prospectus for Nippon Buddhist Broadcasting Assoc.

They presented their plans for a broadcasting station that would offer more time to religious programs than the present one. The committee has 35 Buddhist scholars and representatives of most of the sects. But since only 4 or 5 private licences will be given and must be approved by Diet it is likely their plans will miscarriage.

used

Motofuji

XXXXXXXXXXXXXXXXXXXX

30 Sept 49

Mr. Yoshitaki Hori, Director, Waken-kai
Prospectus for Nippon Buddhist Broadcasting Assoc.

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Motofuji

Ward

10.3.49

Internal agents over "Chukin Horse"

in Report # 1 to Yoshikawa.

Eguchi ~~is~~ Mochizuki is bad

P. 4. 11. 91

"*Chloris*"
Intersected segments over

on *Protophytes* # 1

Chloris *Protophytes* in *Protophytes*

7 October 49

Prof. Roy Smith, Kwansia Gakuin, Kobe
Missionary teachers for government schools

Prof Smith advocated the sending by Mission Boards of teachers who would work in public schools & colleges, in preference to concentrating so many in mission institutions. The possibilities and difficulties were discussed. It was suggested to him that as Occupation personnel are now being encouraged to teach in such school, it would be well to search out persons who would be inclined to undertake such work.

Kerr

October 29

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Rev. Edward G. Nelson, Evangelical Mission
Bible Teaching in public schools

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Students had invited him to do the teaching.

17 October 49

Father Uzawa, Japan Orthodox Church
City appropriation of Church property in Sendai

The Japan Orthodox Church made inquiries as to how they could save from appropriation by the city of Sendai a part of their site that the city proposes to appropriate for sale to other individuals. He was advised to take the matter to the RES, Min/Ed

Ker

Handwritten signature

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27



21 October 49

CF
Mr. Kazumasa Onishi
Formation of New Buddhist Society

A representative of the Buddhist League informed RCR of the formation of the White Lotus Society, a Buddhist organization dedicated to active social welfare, with particular emphasis on crime prevention.

Motofuji

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Motofuji

Handwritten notes and a large arrow pointing downwards on the right side of the page.

26 Oct 49

Mr. Wl. N. Oshima, Unitarian organizer
Mssr. W. Nangawa and S. Inaba of Mitsubishi Yokohama Dockyard
H. Watanabe, lawyer

Organization and Church building for a Unitarian Congregation

Mr. Oshima, who wished to reestablish the Unitarian Church in Japan, though he is a Congregationalist himself, brought a group of men to the office to confer on the advantages of the Unitarian approach in introducing Christianity to Japan, and on methods of financing church erection.

Kerr

26 Oct 49

Mr. W. N. Oshima, Unitarian organizer
Messrs. W. Nangwa and S. Inaba of Mitsubishi Yokohama Dockyard
H. Watanabe, lawyer

Organization and Church building for a Unitarian Congregation

Mr. Oshima, who wished to reestablish the Unitarian
Church in Japan, though he is a Congregationalist himself,
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advantages of the Unitarian approach in introducing Christianity
to Japan, and on methods of financing church erection.

Kerr

11-1-49 ⊙ Kawawoda report — m
news item .

Handwritten text, possibly a signature or name, written in cursive script. The text is faint and difficult to decipher, but appears to be written in dark ink on a light-colored background.

11-1-49

T SIL & JK

Current system



14-1-11
T. J. ...
...

11-4-49 Skunohaiia cornul in WPA

W. W. Williams

4-4-1

C.R. Shrivastava, Chf. RAS/M/Ed - Nov 10, '49

F. M. I. "Subj: Public Hall" #720-1

16

The Osaka Municipal ~~of~~ government wanted to
Cash in on the upsurge of marriages in November, 1949 ^{asked} ~~so~~
The mpsd about the propriety of its
~~to establish a board of hall~~
to provide facilities for wedding in one of its public halls.

mps. Required that, ^{depending} on the purposes
of the public hall, there was no "objection" to the
Municipality offering ^{its} services to provide such facilities
and providing clergy as desired by the public. However,
no permanent fixtures could be installed. Religious paraphernalia may
be kept in the hall, but none could be bought by
public funds.

CR. Department of Agriculture
Washington, D.C. 20250
10/21/21 - 11/10/21
10/21/21 - 11/10/21
10/21/21 - 11/10/21

The Theater can be used for commemoratively getting
for acts) — nature "under such regulations as
prevail for all other bodies making use of the
Theater."

~~...~~
...

17 November 49

Professor Lerman Sacon, Jap. Theolog Seminary
Prince Midasa in Christian study group

1. Prof Sacon reported that there is a group of 15 or 16 seminary profs etc who study the Old Testament and that Prince Midasa has joined them. He insists on being treated in a democratic matter.

2. In his studies at Tokyo U, history he made a special point of studying church history and is a frequent visitor of Rev Mrs. Tamaki Uemura.

Kerr

Midasa

Kerr

M. S. Mason

Rev Mrs. Tazaki Uemura.
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I. Prof. Bacon reported that there is a group of 15 or 16
Prince Midasa in Christian study group

Professor. German Bacon, Jap. Theolog Seminary
17 November 49

11.17.49 H. K. memo SD

51

Until They Sell stones

P40

~~to ————— Jones and company.~~
24

②-11-19-44 Kozaki WCK

d

11-11-44 Reginald work

11-19-49 ~~Star~~ RAS - need for new law
vs ~~the~~ Cent Code?)

11-12-41 ~~Book H2~~ - read from book

10 percent copy

11
~~9~~-21-49

RCR Expert in WPW

RCC Building in WDM

1-21-40

11-30-49 m.g. ∇ discontment

26

28

1-30-49 7.30 PM Pt. 08-1

~~61~~ 12-6-49

Ky to - Osaka copys

15-11-51
K. B. Smith

10 December 49

Mr. Akinobu Fukushima, Chief Priv Affairs , Higashi Honganji
Travel abroad of son of Lard Abbot of Higashi Honganji

He called to announce that Kosho Otani will enter
Harvard in the fall of 1950 (final papers submitted)

Motofuji



used

10 December 19
Mr. Akinobu Fukushima, Chief Priv Affairs, Higashi Honzanji
Travel abroad of son of Iara Abbot of Higashi Honzanji

He called to announce that Koko Otsu will enter
Harvard in the fall of 1950 (final papers submitted)

Motofuji

Ward

✓

Dec 14, 1949

Father Paul Marcellino, St. Paul Missionary Society
Mission Work & Problems.

Father Marcello explained that his mission society was concerned with propagation of the faith through movies, radio, etc. and wanted to build theaters to run film from abroad and start a new production company for not only relig. films but any of good quality. It was discussed that getting into commercial business might violate the terms under which he was allowed to come out as a missionary. The job of the office is to be impartial to all religious faiths and see that present SCAP policy not violated. Ir. re. procurement of funds. Exemption from rules not possible but gradually the regulations will be changed for importation of films etc. In the long view regulations are meant for the good of the country as a whole, hampering of mission work is accidental.

O'Donovan

Cath

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Mission Work & Problems.
Father Paul Marcelino, St. Paul Missionary Society

Dec 14, 1949

O'Donovan

Cole

Dec 29, 49 ~~to~~ C. A. Sec of SRA

ad 8 reg mat ^{II & IV} ~~Secs~~ transferred 26

To SCAP.

1882
A. C. A. 200
A. C. A. 200
A. C. A. 200

1882

29 Dec 49

1/27/50 N. 1/27/50

III - Ic

Rev. John McSweeney
Pastor, St. Paul's Catholic Church
Organization of Girls' Scout Troop & Freedom of Religion

A letter from the catholic pastor in Karuizawa complained of the pressures exerted on children to be active in the girl schouts sponsored by the Protestant Church and also of propoganda, that the Protestant church is Japanese and the Catholic Church "foreign".

2/A

Suggestions were made how he could handle this at the local level but such things are not the business of RCR

Call

O'Donovan

1947 N. 10

29 Dec 49

III - X.C

Rev. John McSwaney
Pastor, St. Paul's Catholic Church
Organization of Girls' Scout Troop & Freedom of Religion

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Handwritten signature

O'Donovan

① -1-50 C. A. Sec beam 26

sp. stuff Sec SCAP. Jody U

10-1-20 C.A. 2000

26. 8/10/20 - 2000 B. 2000

7 Jan 1950

Mr. Otis Cary, registrar at Doshisha
Assignemtn to faculty of I C U

1. At Exec Comm meeting 15 Dec it was announced that Mr. Cary had been appointed registrar and accepted.

2. Mr. Carey reported that his backers at Amherst College had not yet given their approval but he hoped that since he had set up the office of registrar so well that they would transfer their support ot the new post where he could do the same job of setting up the registrar. His wife will act as consulting physician.

Kerr

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Kerr

19 January 50

Abbot Nikko Utsunomiya, Chief abbot of Hokekyoji Temple

Mr. Kazumasa Ohonishi, member of Nichiren sect

Mr. Eko Utsunomiya, son of abbot

Plea for intercession concerning locked storehouse for Sacred
objects.

1. Came to see fine arts advisor in hope of intercession
for (a) Some precious manuscripts are in the circular storehouse
and haven't been aired for seven years. Last year the court
ordered an inspection there was not damage. The key is held
by a group hostile to the abbot, the Holy Canon Preservation
Foundation (b) The abbot wants the building opened once a
year as previously.

2. The adviser wasn't certain whether this question
in his competence. Look into it.

Kates

uses

19 January 50

Abbot Nikko Utanomiya, Chief abbot of Hokekyoji temple
Mr. Kazumasa Ohnishi, member of Nichiren sect

Mr. Eiko Utanomiya, son of abbot

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2. The advisor wasn't certain whether this question
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Kates

Wase

1-19-50

Problem paper in store house of Hosoke Koji.
discussed. "Yamada won't cooperate"

1-19-20

Robert Johnson after name of Robert Johnson

"Johnson's work" work

7 Feb 50

Archbishop Benjamin & mr. Nicholai N. Gorbunoff choirmaster
Recording of Japanese Orthodox Church music

- 1. Col Pash recommended making recordings to introduce Japanese Church to American Church.
2. Bishop & Choirmaster approved but were unable to finance it commercially. Asked GHQ help. Capt Hubert of G-2 waiting for CIE consultation.
3. Three recordings to be made by predominant Japanese choir with a total of 20-30 Russians who would be present for the recordings.
4. Phone to Mr. Horrick of Radio brought answer that that number of records could be devoted to project but for a large number special requisition necessary. Jap. blanks poor.
5. After clearance with CIE chief the Bishop and choirmaster were referred to Radio & appointment made.

Kerr

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Kerr

February 10, 1950

from
Letter ~~to~~ Rev. Robert Gill, O.M.L. , Kochi, Shikoku
Missionaries' Access to Army Gasoline Supply

They wrote that they had been unable to secure ~~any~~ any gasoline supply from the army on the island for their work. as provided in a letter from AG's office to 8th army, June 49.

Father Gill had followed instructions for procuring letter of approval from Commanding General, 25th Div and the letter had been forwarded to CIC office in Kure.

O'Donovan called on Maj. ^R.J. Byrne of Petrol Div G-4 who said he had received similar complaints and he promised to send a letter to 25th Div. Let RCR know.

O'Donovan

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Letter to Rev. Robert Gill, O.M.I., Kooki, Niihoku
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O'Donovan

2-16-50

Meiji Memorial building -
Pictures "No value as art," could be
used for better purposes

Gary H. Kates

4-1-25

George H. Kates
Wants to see
"No value as yet" etc.
George H. Kates

22 Feb 50

Telephone between Gen. Whitney & Gen. Sams
Birth Control controversy (~~summary~~ at end)

~~XXVI~~
MAC

Scap's position is that the Japanese have already taken all the steps necessary -- it is an internal social problem for their own solution.

It should not be able to be said later that we advocated that the Japanese limit their population, or are trying to carry out genocide.

There are less than 100,000 Catholics in the whole of Japn -- in the minds of the Japanese, there are no moral or religious issues involved.

I tell the Fathers that if 100,000 can impose their will on 80 million people, undue influence is being brought to bear on the part of the Catholic people far out of proportion to their own importance.

American at home feel that the Catholics have gotten to General ^macArthur../ were influencing him, etc.

General ... were influencing him, etc.

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Birth Control controversy (... at end) Telephone between Gen. Whitney & Gen. Scapa

22 Feb 50

~~SECRET~~
MAC

7th March 50

Rev. Ryushin Koshiba, Chief Priest, Ryusho-ji, Tokyo
Mr. T. S. Kotani, RCR

Request for CIE interference in Securing Land for Temple

1. Rev. Koshiba stated that he has long nurtured a plan to convert a 230- tsubo privately-owned empty lot contiguous to the temple into a children's playground, and that he had secured a verbal understanding with the owner of the land that it would ultimately be sold to the temple for this purpose.

2. Recently, however, the owner of the land, having given ear to the profane cajoleries of a resauranteur, has served notice to Rev. Koshiba that the entente cordiale no longer existed. There is no every likelihood that a row of chop - houses will deprive the children of this particular area of teeming Katsushika Ward of a playground. Rev. Koshiba inquired whether there was a possiblity that CIE woul help him secure the property for the temple.

3. Rev. Kohiba was advised that a s much as the under-
signed sypathized with his project & present plight, the
disposition of private property by the owner was nobody
else's concern,

used
Motofuji

March 20

Rev. Ryusaku Koshida, Chief Priest, Ryusaku-ji, Tokyo

Mr. I. S. Kotani, ROC

Request for GIE interference in securing land for temple

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2. Recently, however, the owner of the land, having given notice to Rev. Koshida that the entente cordiale no longer existed, there is no every likelihood that a row of shops - houses will deprive the children of this particular area of the Katsushika Ward of a playground. Rev. Koshida inquired whether there was a possibility that GIE would help him secure the property for the temple.

3. Rev. Koshida was advised that as much as the under-
stood sympathized with his project & present plight, the
position of private property by the owner was nobody
else's concern.

Motofuji

Handwritten signature
T-101

3-13-50

CPC representative visit Kotohira
no connection with the effort of
the latter to the US Hawaii
Shine property back.

D-13-20

CPC representative visit Kuttan

to coordinate with the staff of

the latter to the N2 House

Some project done.

14^M March 1950

Bishop Benjamin
Opposition of the Bishop

1. Bishop reported several times that the recalcitrant Bishop Ono & Priest Taki were circulating charges against Benja and urging members over to pro-Moscow side. Summary of letter shows he is not misinterpreting it.
2. The letters had been turned over to RCR for full ~~xxx~~ translation as parts of it may be of interest to RCR.

Kerr

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Next

16 March 50

Bishop Benjamin
Aid for Church from USA

Bishop Benjamin reported with joy the receipt of his first financial gift from USA for Orthodox Church

Kerr

16 March 50

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Aid for Church from USA

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first financial gift from USA for Orthodox Church

Kerr

22 Mar 50

Mrs. G. W. Brunner, Woman's Assn. Tokyo Union (phone)
Proposal to operate thrift shop

14

The Union Church wants to operate a thrift shop at a profit as they did before the war to get funds for the rebuilding of edifice. Mr. Gregory of ESS had said he had no concern for project on yen basis.

2. She was informed that PHW, CIE, ESS now collaborating on ~~plan~~ policy that probably will over this ~~plan~~ plan. It might contravene regulation that yen must only be purchased through an authorized bank. Even if the ~~project~~ project is cleared taxes might be prohibitive. Suggested that G-1 be contacted and all information gathered.

Kerr

1/2
1/2

22 Mar 50

Mrs. G. W. Turner, Women's Assn. Tokyo Union
Proposed to operate thrift shop (phone)

The Union Church wants to operate a thrift shop at a profit as they did before the war to get funds for the rebuilding of edifice. Mr. Gregory of ESS had said he had no concern for project on yen basis.

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Kerr

23 Mar 50

Rev Downs

Establishment of Cooperative Evangelism Committee

1. In view of lack of aggressiveness b Kyodan & lack of consultation with missionaries a committee of 7 members has been formed with Kyodan Evangelism chairman as chairman and 5 missionaries.

2. It will be an executive committee of evangelism work & discussion taken out of Council on Cooperation where discussion is mostly on education. It will also have the function of relief for ~~pax~~sters with too little pay. It has recieved \$15,000 to administer/

Downs wanted a Board of Home Missions but not approved.

Kerr

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Downs wanted a Board of Home Missions but not approved.

Kerr

27 Mar 50

Mr. Yasuma Oda, Formerly foreign Affairs, Chosen
Interpretation of Kanzo Uchirmura's attitude toward missionaries

1. Apropos of ceremonies on 25 & 26 March in commemoration of 20th anniversary of death of Uchirmura, Mr. Oda was asked for an explanation of non-church movement. Mr. Oda Explained that Mr Uchirmura had been a convinced pacifist and that he thought the missionaries & traditional church leaders supported Japan's position in Russo- Japan war and every time their nations used arms.

Kerr

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Mr. Yasuro Oba, formerly foreign Affairs, Chosen
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church leaders supported Japan's position in Russo-Japan
war and every time their nations used arms.

Kerr

28 & 29 Mar 50

National Christian Council Annual Meeting
Report

1. Routine business was carried on at annual meeting.
2. Fraternal greetings were given by the representatives of the Salvation Army, Christian Brotherhood, Holiness Church, Kiyome church. The issuing of invitations would seem an excellent way to advertise existence & encourage more groups to join since only a fraction of denominations do. Advisor gave impromptu opportunity to urge that through the Council a common Christian front might be achieved.
3. Time was given to draft of constitution of NCC & planning 10 year evangelistic effort ending with 100th anniversary of 1st protestant mission.
4. Not inspirational meetings but signs of give-and-take between organizations & business-like approach to the opportunities of this body, coming closest to speaking for Protestantism in Japan.

Kerr

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Text

30 March 50

Rev. Timothy Pietsch, Pocket Testament League
Admission of American children to Japanese school

1. Mr. Pietsch reported that his two sons, aged 6 & 7 after having had two years in the American school, have been admitted to the Peers' School (Gakushuin).

2. He stated that ~~the~~ school authorities inquired carefully into the motive, as Caucasian children have not previously been admitted ~~without applications~~ although applications have been made. Mr. Pietsch gave as reasons the desire to have them get acquainted with Japanese culture, and also the practical matter of the difference in the scale of tuition fees. The children are eager to try the experiment. The father does not know whether the children will take up careers in Japan. Even so, he feels that they will not be handicapped even in continuing their education in America later on. For the experiment ~~is~~ he prefers to the Peers school to one of the Christian Japanese schools.

Kerr

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Kerr

Page

31 Mar 50

Archbishop Benjamin

Lawsuit against squatter on church property

1. Ref (31 Jan 50)
2. The case against Murata was brought to court but more evidence was demanded from church. Bishop was told that presence of someone from Occupation would help but the church members' commanding officers would not consent. He did not make a request of CIE & it was not volunteered.
3. Sufficient pressure is being brought by the other side to prevent quick decision.

Kerr

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Kerr

3 April 50

Missionary selling vehicle to Chinese

C/N 5 G - 1 to C/S states that CID report discloses missionary, Mr. Coleman D. Clarke sold his vehicle to Chinese national for 525,000 yen. Clarke says at time of sale he contacted P M , legal advisor Fisher said it was withing legal tights to accept yen. No violation in payment or acceptance of yen neither party subject to charges.

2a. C/N 3, LS holds that sale of vehicle is ~~not~~ valid but Mr. Clarke guilty of violation SCAP Cir 23, 1949, illegally aquired yen by sale of goods to allied person.

b. C/N 4 JA states sale appears valid concurs with LS on yen.

3. Another case involving illegal commercial activities by missionaries.....prior violations of off reg by missionaries have been handles by Chief, CIE, call in missionary and deliver verbal reprimand, since not desireable to to try mission by Provst Court.

4. Gel concludes Clarke guilty and above rec. further violation to ~~be~~ result in punishment.

done. 11 April 50 WAB
D R N

done. 11 April 50 D R N WAB

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\$25,000 Yen. Clarke says at time of sale he contacted P M
Mr. Coleman. Clarke sold his vehicle to Chinese national for
C/N 5 C - 1 to C/2 states that CID report discloses missionary,

Missionary selling vehicle to Chinese 3 April 50

3 April 50

XXIV

Missionary selling vehicle to Chinese

Mr. Coleman^D. Clarke sold he car to Allied person (Chinese) for yen. The sale of the car was found to be legal but the aquisition of yen by sale to an Allied person . Considered commerical transaction violation of Scap Air 23, 1949

Called by chief CIE where verbal reprimand delivered since not desirable to try missionary in Provst Court. Further violation to result in punishment.

W A B

done 11 April

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W A B

done 11 April

4.13.50

Rel. L. - on solicitation Ord.

91

17

1875 - 1876 - 1877

4-18-50

II - III

Butter told that gasoline can
be secured on the market
and that price is to be with a
effective May 1, 1950

7/18/20

II - III

Bacter that that procedure can
 be carried on the mounted
 on that procedure to be better
 efficient and 1,150

Missing Pwedges,

no gasoline after 4.18.50

Albany, N.Y.

The section after 4.18.20

UCC

See Ken letter to the sect

The future of the United Church was still ~~the~~ ^{a subject} of discussion ~~in~~ ^{at} May 1950. At a general meeting of the Tokyo District that month, the Rev. Roger Tomoi ^{announced} that the Reorganization Committee had decided the denominational groups were ~~inevitable~~ ^{unavoidable} fractions and should be tacitly accepted. ~~The~~ A group of former Presbyterians ^{had} gone so far as to make six (6) recommendations regarding the functions,

000.3 Bk 9 List of papers
SCAP - 50

from C G MDW WASH DC 17 May 50 CINCFE WCL Japan Christian
University Foundation rqsts permission Maurice E Troyer
proceed Japan July for 3 months....(133)...1.Bk 2

from SCAP 17 May 50 AMEMBASSY MANILLA Z 45817 Clearance
granted Lillian M Robertson and Mildred Proctor enter Japn
not to exceed 90 days tourist classification....(873)

000.3 Ek 9 List of papers
SCAP - 50

from C G MDW WASH DC 17 May 50 CINCREF WCI Japan Christian
University Foundation re: permission Maurice E Trover
proceed Japan July for 3 months....(133)....1. Ek 2

from SCAP 17 May 50 AMEMBASSY MANILLA 2 45817 Clearance
granted William M Robertson and Mildred Trover enter Japan
not to exceed 90 days tourist classification....(873)

6.3.50

IIc

New Nat'l Ymca. dedicated
W

42

Dear Mr. Wm. W. ...
by

1872

3 June 50

6-11-50
Mr. Malcolm, G-2

Freedom of speech for missionaries

1. H asked if there restrictions of travel or speech for missionaries. He seemed to think CIE censored them.
2. Reply was no restrictions.
3. He stated that reports had come in of some leftist remarks having been made but no action had been taken. He was asked to inform CIE if overt act discovered.

B
Kerr

3 June 50

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Kerr

6.5.50

Benjamin Ows On

1872

Pepperoni and Cheese

6,9,13 June 50

Mr. Harold Hackett, ICU

Mr. John Foster Dulles meeting of religious groups

1. Religious groups has desired to meet him.
2. Mr. Hackett macke a ~~schedule~~ with Sebald's office including Nat'l Chr. Council, I C U , representative group of missionaries, Alumni of Auburn Theological Seminary, (Intern'l Religious Fellowship was told to contact Hackett but didn't.)
3. Final arrangements must wait for confirmation after Dulles' arrival.

Kerr

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Kerr

6.8-50

Ch.

III Ic

Richard J. Holz with The Gedeans Interning
Inst

arrived.

2537-38

CR 1 Sep 50 WCR.

Tosyo camp organized.

10-1-38

6/1

III P

Richard J. Holt book De Beers letters

Journal

22 37-38

ER 12p 20 work

De Beers company

10 June 50

Mr. Ogino, RAS

Religious service sponsored by National Railroads

1. RAS was informed b railroad that Buddhist services would be held on anniversary of death of Shimoyama, former president. President & 200 officials will attend.

2. Since ~~NRJ~~ NRJ is semi-official it had been asked to notify office when such services were held.

B

Motofuji

10 June 50

Mr. Quinn, RAS
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Motofuji

23 June 50

Mr. WN Oshima, Unitarian
Unitarian Church

3. Oshima asked the Advisor's opinion on the Unitarian approach to the Japanese mind. This the Advisor was willing only to second in part, with the statement that the fundamentalists in their youth rallies are certainly finding a response to their more orthodox point of view. No one point can be expected to attract all classes of Japanese.

4. Oshima again~~e~~ asked for a note of recommendation to the Property Liquidation Commission, which would help him secure the Shibuya property. This was refused but a phone inquiry from the commission would be answer to the extent that knowledge is possessed.

Kerr

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Kerr

24 June 50

Mr. Scolinos, LS & Mr. Miller, G-2
Japan Orthodox Church court case

1. they came in search of materials to be used in
defence in the case. Church had little material.

2. Books including cannon law & some RCR files were
~~given~~ loaned.

B 3. Some Japanese officials who had selected Ono in
the war would testify.

Kerr

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Kerr

6-24-50

Scolinus (L.S.) Banned materials for LCA
for Ostroder case.

Who

The Japanese officials who had been concerned in the
matter of setting Ono as bishop during war had
been interviewed - Ono's claim agent Benjamin,

100-25-5

Exhibits (2) returned contents of box

for Exhibit room

The papers found in the
box of papers in the
box returned - box class of papers,

W.H.

24 June 50

Sisters of St. Paul
Purchasing Army Vehicles

The sisters had been told that they might purchase old army vehicles for transportation in their mission work. O'Donovan told them he thought all army vehicles were maintained or cannibalized and not for sale. He told them not to bother General MacArthur with their personal problems. He promised to inquire & hlep them procure transportation.

O'Donovan

24 June 50

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O'Donovan

6-29-50

SCAP Policy -

"Within 10 days after arrival in Japan the prisoners
might choose either to return to Korea (certificates would then
be returned to them bonded, or stay indefinitely in Japan."

O'Donnovan

(PS)
Bureau gives Korea list of 243 Protestant Miss in Korea
So far - studies under way
Funds available - O'D, OBC

21/10/50

20/10/50

Station is to be after sunset in Japan. (O. ...)
in relation to the ...

O. ...

From your ... of ...
2. In ...
The ...

6-30-50

Some 2,000 missionaries involved in
evacuation from Korea "all wanted to go somewhere".

10-20-00

Given 2,000 specimens mounted in
series for "all wanted to be numbered"

15 July 1950

A G file to Mr. Bunker

Information on Robert K. Smith

1. Ref to inquiry 12 July 50 by Bunker to Chief CIE re: Smith
2. Short-term missionary by Board of Mission & Church extens. of Methodists. Teaching in Chinzei Gakuin.
3. Downs says he is slow thinking, not to well-balanced in judgement, not matured as yet; probalby shouldn't have been left alone without guidance of senior missionary, self-sacrificing, come of Japan fully accredited by his Mission Board.
4. Mainich Shimbun of 18 May 50 "Rev. Robert K Smith of the American Methodist Mission in Nagasak, recently sent a telegram to Pres. Harry Truman of U S requestin him not to order the use of A-bomb again. The telegraphic request, which crystallied the sancer desire of junior high school students for peace, was sent on the eve of the death of Dr. Taneo Chiba, last rector of Chinzei Methodi Academy and victim of the atomic bombing of Nagasaki on 9 Aug 45."
5. Suggested to approp. senior missionary of his denomination that Smith be counselled with respect of his attitude and adverse reaction to his vocal and written expressions.

D R N

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reaction to his vocal and written expressions.

D R N

7-19-50

WOW on Skunshara

Handwritten text, possibly a name or title, written in a cursive script.

03 - P1 - T

7-21-50

J.O. Chub.

- Serguin was forced out by order of chief of staff,
agent opposite of Chub.

- One was choice of the Army and placed there for NK records.
One is opposite of USSR

1-21-50

of which
- 2-2-50 was forward and 1-21-50
- 1-21-50
- 1-21-50
- 1-21-50

NR

#911

D.R. ~~to~~ refused permission
to use Hoberg Public Hall
CR 7-26-50 FTM -
(ban on all mass demos
not recreational), Public
Safety Division advised to
~~send~~ ask agent -
was instructed to schedule
religion w/ Ban.

1890

51A

2nd year of growth on S.E.

1st year of growth on S.W.

— 1st year of growth on S.E.

— 1st year of growth on S.W.

— 1st year of growth on S.E.

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United Church - secessions

"The ... missionary offered to give them ~~fi~~ monthly financial aid on condition that they withdrew from the United Church, ~~hnh~~ and return to the ... Mission."

The pastor did not want to secede but had to because of his family's financial needs.

For source see UCC folder. May have come from RCR monthly summary for about August 1950.

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not to support ICU
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of about August 1950.

4 Aug 50

Maj. . H. Cundiff, Postal Officer
Cancelling of APO for missionaries

~~II~~ II - III - Xc

Undersigned assured Maj. Cundiff that RCR saw no reason
for special consideration for anyone after Oct 1 and every
effort would be made to inform the missionaries of "period
of grace."

WPW

II - III - Xc

4 Aug 50

Post Office

Post Office Officer
Cancellations of APO for missionaries

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WV

Sept 15, 50

Santo with Welfare Unit

return by me

9/15

11

2/11/20

2 into with Welfer Man

Robin PA MGR

13

7 Oct 50

To: Rev ^Wlmer E Bloom
From SCAP
RE: Teachers (foreign) in Japan

Mac

"General ^WMacArthur has constantly emphasized the need of Christian teaching as the basis for democratization & rehabilitation of Japan....." - *repeated*

Places needed, present, and qualification, entry require
et.

Nugent

7 Oct 50

Mr

To: Rev. James E. Bloom

From SCAP

RE: Teachers (foreign) in Japan

"General MacArthur has constantly emphasized the need of Christian teaching as the basis for democratization & rehabilitation of Japan...." - *Report of*
Places needed, present, and qualification, entry require

et.

Urgent

Shimizu - Matsuyama

Oct 14, 50 -

NUTS

wants Mac to help him convert the word

W 18

Sturtevant - Washington

Box 14, 20

Went, 1800 to help the count of birds

20 Oct 1950

to Steele of European Christian Orphanage

From: SCAP

Re: request ~~to~~ send 3 lady missionary to establish orphanages etc.

~~III~~ ~~III~~ ~~Xc~~
policy

"It is recognized that the principles of Christianity provide the foundation for democracy. It is also recognized that if acceptance of the Christian principles is to be lasting, interest in them must be developed independent of any occupying power. As Japan gradually has improved her economic & gov't status, most of the restrictive regulations found necessary at the beginning of the Occupation have been relaxed and missionary efforts can flourish without depending on the support of Occupation authority or facilities."

formalities.
PH & W info etc.

Nugent

and government

3

CIE policy

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urgent
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3
CIE
Blair

6 November 1950

To: Gen MacA from Cochrane The Movement For ^World Evangelization

Thanks for assistance & consent for Kagawa visit. He invited leaders to visit Japan. There our work is backed by Teh Bible Society. Perhaps you might consider ti possible for them to visit Korea.

"..Kindly favor us again by giving these to Australians.....
...all possible facilities."

We owe you debt of gratitude for spiritual encouragement.

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6 November 1950

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11 Nov 50
From SCAP (nugent to Betermann
"The Lutheran Hour"

Xe

In reply to request for permission to broadcast "Bringing Christ to the Nations" which had been previously sought in correspondence with the Pan American Broadcasting Co in 1947 & again in early 1949, many complications were sited. One station, divided Christian time allowed etc. Recent licensing but no standard yet. No station licensed for the propogation of one religion.

(Report made one this Missouri Synod Lutheran Church made.)

11 Nov 50
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"The Lutheran Hour"

24
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(Report made on this Missouri Synod Lutheran church made.)

22 Nov 50

Letter prepared for MacA by Nichols

To: Cochrane of Movement for World Evangelism, London

"I deeply appreciate the gracious words of approbation contained in your letter of 6 November 1950 with regard to my encouragement of the endeavors of Christian missionary organizations in Japan. I have on many occasions publicly affirmed my conviction that Christianity offers to the Japanese people a sure and stable foundation upon which to build a democratic nation, and it is particularly gratifying to know that **The** Movement for World Evangelization is cooperating with other missions in the great task of bringing the Christian message to this country.

I have instructed members of my staff to advise you in detail regarding the procedures to be followed by Mssrs ^Morris & Levett in requesting through diplomatic channels permission to visit Japan en route to Australia. Let me assure you that your interest in the spiritual rehabilitation of the Japanese people is deeply appreciated."

22 Nov 50

Letter prepared for Mac by Nichols
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25 Nov 50

To Cook, Youth for Christ From SCAP
Official status for Y for C

(memo fro record on microfilm) Y for C missionaries have enjoyed same Occ pirtivilegesa & same opportunitâes for work as other operating missionaries. There are no legal or other requirement which necessitate official recognition of missionary agencies by SCAP . Since present policy on clearance requires guarantee of adaquate logistic support independent of Occupation.sites regulations & status of representative missionary.

"You may be assured that General MacArthur's convictions embodied in his message to Youth for Christ 24 Feb, 1950 are steadfast and that the efforts of Youth for Christ missionaries in Japan are deeply appreciated. Their activities, in cooperation with other Christian agencies, are a welcome contribution to the spiritual reorientation and rehabilitation of the Japanese people."

*typical
and
phrase*

Brig.Gen. K.B. Bush Adj Gen

chief of staff

initials

11/23

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Brig. Gen. K.B. Bush Adj Gen

Chief of Staff
1158

people."
logical
process

29 November 50

Mr. Kazumasa Onishi, Lay Advisor, Buddhist Federation
Mr. Miura, Representative, Nakayama Hokekyoji
Decision in Hokekyoji Litigation

The Messrs. Onishi and Miura reported that the decision of the judge presiding over the litigation instituted by Mr. Yamada, one of the chief representatives of the followers of Nakayama Hokekyoji, a Nichiren Grand Temple which seceded from the Nichiren Sect soon after the surrender, against Chief Priest Utsunomiya, had been handed down on this day in favor of the latter. The argument for the defense that, the Hokekyoji temple Regulations having been made in accordance with the Religious Bodies Law, they became invalid upon the abrogation of the Law with the issuance of SCAPIN 93, was said to have carried the day.

Kupar

used.

Motofuji

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of Nakayama Hokekyoji, a Nichiren Grand Temple which succeeded
Mr. Yamada, one of the chief representatives of the followers
of the Judge presiding over the litigation instituted by
The Messrs. Onishi and Mirus reported that the decision
Decision in Hokekyoji litigation

Mr. Kuzumasa Onishi, Law Advisor, Buddhist Federation
Mr. Mirus, Representative, Nakayama Hokekyoji

29 November 50

Motofuji

Handwritten mark

Handwritten mark

29 Nov. 50

Reply from SCAP to Davenport of Babtist Divinity School
Re: Church and rural Japan
Reference to letter of 25 October

Since end of war Christian missions have been paying considerable attention to spiritual needs of farming population. Referring to Rev. A.R. Stone, address Azabu of United Church of Canada, specialist on rural evangalism.

(Quote letter) " General MacArthur has mad frequent references to the need of a Christian basis for the democratization of Japan. I trust that you may be able to make a contribution to the solving of the important problem of reaching the large rural section of the population.

Sincerely yours,"
Glenna Crew

Copy and

Letter to Rev. Stone says he is not to take this as a special request that he would be contrained to grant.

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* Transcription of the decision of the
Tokyo High Court of Justice

11 - 29 - 50

Utsumiya "not guilty";

Hokokyoji, Nakayama, Ichikawa Shu,
Chito.

11-29-50

11-4-20

11-4-20
11-4-20
11-4-20

11-4-20

11-4-20

11-4-20

11-4-20

*