

"Kōshin" ^{Day of monkey} is ^{monthly} comes round every 60 days after in a Calendar.

"Benuten" every day of the snake day is local deity (as 7th, 19th, and 31st for the July, ^{according to the Calendar.}

The shrine is dedicated to the goddesses Ichihime Shima Shrine no-mikoto, Tagiri-hime-no-mikoto, and Tagiten-hime-no-mikoto, who are the special guardians of mariners and voyagers. Their principal shrine is in Itakushima on the coast of the Province of Aki. What interests us concerning the shrine at Yokohama is that an annual festival is kept on the 2nd of June, in commemoration of the day on which Yokohama was actually opened to Foreign trade. At the time when the first festival was celebrated by the command of the prefect, it was according to the old calendar, and corresponded to the 1st of July, 1859, but when the new calendar was introduced, the festival was fixed upon the 2nd of June, accordingly. Before 1859 the annual festival was on the 24th of October.

"Fudo" every 28th of the month ^{to by take services a holy fire and prayed with priests} is ~~a local deity~~ and their pilgrims, at 9 a.m.

It is dedicated to Fudo-Myōo, an Indian mythical Deva, representing the "Immovableness" (fudo) of the supreme enlightenment that can not be prevailed upon by any low passion. The idol of Fudo sits on a rock amid flames of fire, having a two edged sword in the right hand and a rope in the left. It cuts asunder vile thoughts with the sword, purifies the mind with the fire, ties up passions with the rope and keeps them completely under the sway of reason.

This is the effect of enlightenment. Shakamuni said, "Fudo dwells in the mind of every man. But superstition has made it an individual being and erected a temple to it."

The day of "Koshin" fest. after 1st Day of monkey, comes every 60^{days}
It coming every after 9th day of the "Hassen"
The character "Ko" means in the twelve zodiacal signs,
said to be the "Metal" (or Iron) and also character "Shin" (monkey)
is the same "Metal," so that this "Koshin" day is said to be
most prosperous day in the month, and said to be this
day change the climate among^{the} Heaven and Earth, by such
reason. The Shintaiism call for this day "Saruda hito no
mizoto" also to be change for the impurities all in the
Creation, so as given such instruction to observing of
this holy day with purify the body and enjoy with pleasure,



The day of "Kochin" first after the day of "Kochin" comes every 50
 days coming every 50 days of the "Kochin"
 The character "K" means in the "Kochin" system
 said to be the "Kochin" (or "Kochin") and also character "K" (or "K")
 is the name "Kochin", so that the "Kochin" day is said to be
 most of a person's day in the "Kochin", and said to be the
 day change the character among the "Kochin" and "Kochin" and
 reason the "Kochin" call for the day "Kochin" into no
 "Kochin" also to be change for the character "Kochin" and the
 "Kochin", so as given such instruction to observe of
 this day with "Kochin" the day and enjoy with pleasure.