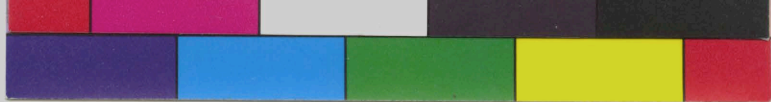


Atsuta Jingu.

O-harai or Great Purification, June 30th.

Performed in front of the second torii where the Harai dokoro or purification place is located. They spread ^{new} matting of ^{rice} white straw or rushes in front of this place which is encircled with ^{shime-nawa} rice straw rope. On the stand they place the harai hetsu mono i.e. (things to ^{be offered for} ~~be purified~~ ^{penance}) This sometimes consists of hemp or cotton cloth. It is placed there as an offering of the penance of the people for sins committed during the past year.

At 2 P.M. the Guji and representatives from the local government arrive. ^{2 Kusho} The ^{nusa} priests distribute hemp to the officials ^(The Guji now preside.) and ¹ The Negi who stands in center of Purification place ^{facing the south} reads the norito or Harai Kotoba. The officials take nusa (small hemp and cotton pieces) and purify themselves. ^{The Shuten now performs the purification} The lesser priests provide everyone present with Onusa (large nusa) ^{and they are purified.} The Onusa is gathered up ^{2 Kusho gather up and remove the nusa} and taken to the river or sea and thrown away, signifying the washing away of sins. ^{1 Kusho takes up} The harai hetsu mono ^{and starts for} is also carried away and thrown ⁱⁿ the river or sea.



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Followed in front of a second boat where the first boat or
 purification place is located. They spread baiting of white straw or
 leaves in front of this place which is encircled with rice straw rope
 On the stability of the baiting place (this is a special
 This baiting consists of hair or cotton cloth. It is placed there
 as baiting of the place for the first time during
 the last year.

At 5 P.M. the boat and representatives from the local government
 arrived. The boat was directed to the official place
 and stayed in center of purification place. The boat or boat
 stayed. The official boat was (small boat and cotton rope) and
 pulled themselves. The boat stayed in the middle of the
 boat. The boat stayed in the middle of the boat.
 and taken to the river or not was known early. The boat
 next of boat. The boat stayed in the middle of the boat
 in the river or not.