

CABLE ADDRESS
"MIYAKO" KYOTO.

TELEPHONE NOS. 421 & 333 KAMI

~~THE MIYAKO HOTEL, KYOTO.~~

Kyoto

Kampei Taisha (45 shrines) ^{Kyoto, 191}

- (1) Kami gano...
- (2) Shimo gano.
- (3) Otokoyama Hachiman.
- { (4) Matsu-no-o jinja }
- { (5) Hirano jinja }
- (6) Inari jinja
- { (25) Higashi jinja }
- { (35) Heian jingu }
- (45) Yasaka jinja

(Special) Bekkaku Kampei Taisha (4th rank)
(23 shrines)

- (2) Go-o jinja (wake Kiyomaro)
- (11) Kenkun jinja (nobunaga)
- (12) Toyokuni (Hideyoshi)
- (18) Nashinoki jinja (Kiyo Sanemitsu)

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Kyoto

101
Kyoto
Kampen Tenka (42 shiras)

- (1) Kame gane...
- (2) Shiras gane
- (3) Otagomaru Hachiman.

- (4) Water-no-ginjo
- (5) Hira-no-ginjo

(6) Tani-ginjo

- (7) Hiji-ginjo
- (8) Hira-ginjo

(9) Gassan-ginjo

(10) Betokura Kampen Tenka (42 shiras)

(11) Shiras

(12) Gō-ō-ginjo (Waka Kiyomasa)

- (13) Katsura-ginjo (Katsura)
- (14) Tōtō-ginjo (Hikarogaki)

(15) Wakamatsu-ginjo (Kaji Sanehira)

{ Ama-terasu
Tensho-daijin (Chinese)

Yatagarasu = sun-crow - a guide to Jimmu
Tennu's army -

In ancient times ama-terasu was regarded
as a deification of the sun? Sun called
O lento sama or Michi-rin sama?

Is the common people is the sun a god?

Susano ~~no~~ - no mikoto -
trinity Miamokū.

Sanso Kwojin - (3 treasures rough god)

Kami Susa no no.

Haya " " " "

Susa " " "
are the shrines called Sanno- or Hiye - those of the
god of earth - Ohonamochi - son of Susano-no?

{ Susano-no -

{ Sasura-hime waki-dama - (side spirit
(female deity of Yomi) (a double spirit)

Has Susano- ~~no~~ ~~any~~ anything to do with
Yomi (Hell)

{ Susa-no no - Izumo lunar deity

{ Tsukiyomi-Ise Moon-god.

in the Aratama no Miya -

Ames-les-les

Tomaso - les-les (C. R. R. R.)

Ames-les-les - les-les - a guide to Ames-les-les
Tomaso's name

In ancient times Ames-les-les was regarded
as a deity of the sun? Ames called
to the common people in the sun a god?
to the sun or the sun's name?

Ames-les-les - a deity

Ames-les-les

Ames-les-les - (I became a deity)

Ames-les-les

Ames-les-les

Ames-les-les - a deity - those of the
Ames-les-les - a deity - those of the
Ames-les-les - a deity - those of the

Ames-les-les - a deity - those of the
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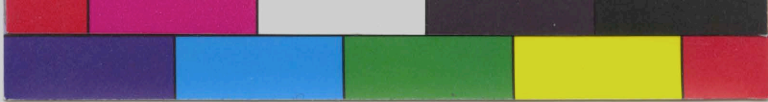
Kyoto,191

Kami-na-dzūki = godless month -
when the gods go to Idzūmo -
or is it Kami-name dzūki = divine
lasting month. that is, the month of the
harvest festival?

The Ichi no miya (no. 1 shrines)
do they represent the old gods of
localities?

(p. 144)

Shinto must have something to do with
the life here after because they have a
god of hell - or goddess of hell.



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Kyoto, 191

Kame-no-dogata = dog's mouth
 when the dog goes to doghouse
 as is in Kame-no-dogata = shrine
 looking north. That is, the front of the
 former festival?

The Jōchi no omiya (or 1. Shōmei)
 do they represent the old door of
 festival?

(p. 147)

think must have some thing to do with
 the life here after because they have a
 door of hell - or doghouse of hell.

THE MIYAKO HOTEL, KYOTO.

Kyoto, 191

8 Kanji
Omura memo
metsubo
served Omura
brought

Murray's guide book calls her "goddess of rice?"
The Official Guide Book "speaks of Uga - no -
12 Mitama as "god of fortune." ^(p. 256) ~~mistake~~

It further says that Kobo-Daishi regarded
him as an incarnation of the Hindu god
13 Ida-ten (Bada) ?

Murray says "Days of Horse" "Days of serpent"
Sacred to Inari - any especial reason for
that ?

14 What is the Shintai of the goddess of food?

15 " " " " " her rough spirit?

Is the Shintai of the goddess of food enshrined

16 at ~~Inari~~ ^{Ise} the same?

17 Kuni-toko-tachi-no-mikoto who used
to be enshrined in the Gekku-god of earth?

The same that we find enshrined in

18 Buddhist Temples?

Are the goddess of food & the goddess of

19 earth the same?

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THE MIYAKO HOTEL, KYOTO.

Is
 1 amonim Onagi
 2 Saada hakada mibiki
 Manryo's guide book calls her "Dance of the
 The Official Guide Book speaks of the - an -
 18. "Dance of the Spirit"
 It further says that Kobo-Daishi regarded
 him as an incarnation of the Kintoo god
 18. - ten (leak)?

Manryo says "Dance of Horse" "Dance of Spirit"
 seemed to know - any especial reason for
 that?

14. What is the spirit of the goddess of fortune?
 15. " " " " " " " " " " " "
 16. Is the spirit of the goddess of good fortune
 that ~~is~~ the same?

17. Kuro-toku - tooko - no - konoto who was
 17. to be enshrined in the Gion - god of earth
 the same that we find enshrined in
 18. Buddhist Temples?

19. On the goddess of fortune = Uke no
 19. ~~Call the same~~ Uke - Take no - Sennin
 Uke - in the god.
 Here in some places - some places not.
 Fuyi no mya - shrine of earth.

THE GONIKAI HOTEL, YAMADA, ISE.

Yamada, 191 .

We admire women who talk very little,
who are very retiring & self effacing.

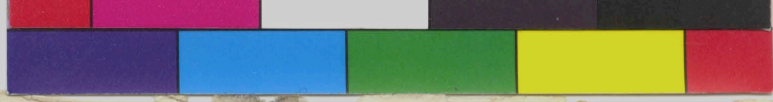
From what I have seen, I should judge that
the high class women ^{no matter how old they are} try to imitate the
coyness & shyness of a very young girl.

They sit & stand with chest in, head
forward, with slight stoop, they ~~are~~ seldom
when they speak it is with the eyes lowered.
If they lift the eyes, it is but for an
instant. I will bread the woman of 40 or 50
cents the price of a maid of 15.

A boy when quite young, is taught self
reliance & self restraint. He is told he must be
brave, we speak tenderly to them but never
hug or kiss them. It is different with the
little girls.

Age indicated by size of stripes of hair
By way they do their hair.

Same is true of small girls - also of boys.



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THE GONIKAI HOTEL, YAMADA, ISE.

Yamada, Ise 191

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CABLE ADDRESS:
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Kinen Sai

TELEPHONE NOS. 421 & 338 (KAMI)

money for offerings to all other
" " silks -
THE MIYAKO HOTEL, KYOTO. shrines -

Kyoto, 191

Ise - fest. when clothes are offered
exclusively white silk - 70 to 80 pieces
woven by purveyors of Imperial
Household. They purify themselves
each time before going to work by baths.

Head priest & other

Other temples beside Ise - the head
priest must wear red.

- 1 Feb. Kinen Sai - ^{praying for} harvest fest.
- 2 Nov. 23rd - ^{thanksgiving} for new crops -
- 3 Annual festival

The rest of the year they wear white
semi-official clothes - colored
according to rank.

head priest of Inari prefers white for
semi-official.

for no. 2 green color for semi-official
The priests who have 4th rank at court
can wear black.

Those under 7th ^{court} rank must wear
green.



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"MIYAKO" KYOTO.
Money for offerings & all other
"silk" -
"silk" -
"silk" -

Kyoto, 191

For - feet. when clothes are offered
exclusively white silk - 70 to 80 pieces
woven by hand of Japanese
House hold. They purify their selves
each time before going to work by baths
Hot water & other
Other temples besides the book

1 Feb. 1911 -
2 Nov. 23 -
3 Annual festival

The rest of the year they wear white
semi-official clothes - colored
according to rank -
head piece of hair, paper, white for
semi-official -

for no. 2 green color for semi-official
the priests who have the rank of court
can wear black
These number of the rank must wear
green -

THE MIYAKO HOTEL, KYOTO.

Kyoto, 191

The prince abbot of Ise should wear
very dark purple - on semi official
occasions - or black.

All the priests of Ise tie helmet on
with string of hemp, ^{un colored} which hangs down
a bow - a custom from purification
pura -

Date when Imp. envoy brings silk 6 -
rolls of silk ^{one each of} of the five colors - to Ise?

Q 1 or 2 A.M.

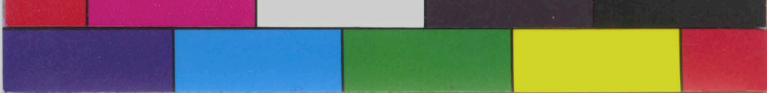
Im. Mess. comes 2 days ahead & purifies
himself.

He comes 3 times a year.

Kinen sai 15th Feb.

The vegetables ^{fish etc} are found at Ise -
but the silk comes from Tokip -

The envoys are masters of cere-
monies - especially appointed for Ise -
Bureau of temples & shrines



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THE MIYAKO HOTEL, KYOTO.

Kyoto, 1911

The former about of the should wear
very dark purple - on semi-official
occasions - or black.

See the front of the tie button -
with string of beads, ^{in color} natural beads, brown
a bow - a cushion from purification
house.

Do not wear ^{one each of} many things like
balls of silk - of the fine colors to be?

102 G. M.

Mr. West comes 2 days ahead of himself
himself.

He comes 3 times a year.

He comes 15th Feb.

The vegetables are found at the
but the silk comes from Japan.

The emperors are successors of the
monarchs - especially appointed for the
Bureau of Temples & Shrines.

THE MIYAKO HOTEL, KYOTO.

Kyoto, 191

Gekū at Ise - Take no miya
name of Ise shrine where wild spirit
did. to Ukemochi - no Kami ^{of} goddess of food
also called? Toyo-ūke-hime ^{is enshrined}

Inari -

ded. to Uga-no-mitama
also called? Toyo-ūke-hime -

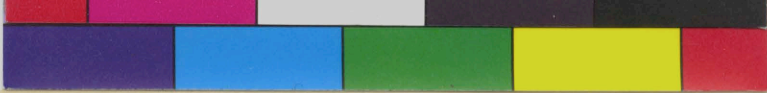
Is one the gentle spirit - nigi-tama
"the other the rough" - ara-tama -
ara = courage, daring -

What is the Shintai of the goddess of food?
is it the same at Ise?

The rough spirit occupies the wild shrine
Is there a different wild shrine for each
god enshrined in the temple?

What is the difference between the food
offering for gentle & rough spirits?

Some distinction ^{of food} at all shrines.



THE MIYAKO HOTEL, KYOTO.

Kyoto, 191

(Faint, mirrored handwriting, likely bleed-through from the reverse side of the page)

What is the difference between the food
offered for gentle & rough spirits?
Some distinction of all things
is it the same or not?
The rough spirit occupies the wild things
do there a difference with things for cool
not maintained in the temple?

THE MIYAKO HOTEL, KYOTO.

Kyoto, 191.

- 1 Gekū at Ise - Taka no miya - name of shrine where the wild spirit of goddess of food is enshrined -
- 2 What is the name of this wild spirit?
gentle spirit called Uke nochi-no Kame -
Uke = honorific word
- 3 Is she also called Toyo-uke-hime?
early times and. to Kuni-toko-tachi-no-mikoto - God of Earth
- 4 *Is the goddess of food Uke nochi-no-Kame - Inari?*
- 5 The same as the god or goddess enshrined at Inari Shrine -
Uga & Uke are the same
ded. to Uga-no-mitama
- 6 Is she also called Toyo-uke-hime? *Kame*
- 7 What is the name of the wild spirit? *Kame*
- 8 " " " " " Shrine of wild spirit?
- Is there a separate sacred palanquin for the gentle & for the wild spirit in each
- 9 Shrine?
- Is there a difference in the offerings offered to the gentle spirit & to the wild
- 10 spirit?
- When are offerings presented to the wild
- 11 spirit? *Arimitama is lower bank lower than main temple - so they no shrine for wild spirit - cannot hold fest. same time -*

THE MIYAKO HOTEL, KYOTO.

1. What is the name of the wild spirit?
 野良魂 (No-rai-kon) - the name of the wild spirit of the mountains.
2. What is the name of the wild spirit?
 野良魂 (No-rai-kon) - the name of the wild spirit of the mountains.
3. Is there a separate sealed holocaust for the gentle & the wild spirit in each?
 No. There is a separate sealed holocaust for the gentle & the wild spirit in each.
4. Is there a difference in the offerings offered to the gentle spirit & the wild spirit?
 Yes. There is a difference in the offerings offered to the gentle spirit & the wild spirit.
5. When are offerings presented to the wild spirit?
 Offerings are presented to the wild spirit when the weather is stormy or when there is a fire.
6. Is there also called Togo-ute-kame?
 Yes. It is also called Togo-ute-kame.
7. What is the name of the wild spirit?
 野良魂 (No-rai-kon) - the name of the wild spirit of the mountains.
8. Is there a separate sealed holocaust for the gentle & the wild spirit in each?
 No. There is a separate sealed holocaust for the gentle & the wild spirit in each.
9. Is there a difference in the offerings offered to the gentle spirit & the wild spirit?
 Yes. There is a difference in the offerings offered to the gentle spirit & the wild spirit.
10. When are offerings presented to the wild spirit?
 Offerings are presented to the wild spirit when the weather is stormy or when there is a fire.
11. Is there also called Togo-ute-kame?
 Yes. It is also called Togo-ute-kame.
12. What is the name of the wild spirit?
 野良魂 (No-rai-kon) - the name of the wild spirit of the mountains.

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Yasaka - or Gion -

Kyoto, 191

Susano - o - god of the sea -

" " " " moon - rain - storm ?

also called Gozū - tenno -

Inari -

Uga no mitama

or Toyo - ūke - hime -

Kamo -

Shimo - Kamo -

ded. to

Tamayori - hime wife of

Ugaya - fūki - aezu - no mikoto
or Hiko - nagisatake ugaya fūki aezu no mikoto
& was mother of Jimmu - Tenno -

She is also called Mi - oya no Kami =
angust parent.

Waka Ika zūchi - general term given to the
8 gods of thunder:

1. O - Ika zūchi

5. Waki Ika zūchi

2. Ho - no "

6. Tōchi "

3. Kūro "

7. Narū "

4. Saku "

8. Fūshi "

1 Gohei are offerings of rough & fine ^{white} cloth.

aratae & nigitaē

1 gohei for one particular god.

101

Kyoto

Shackles - or grass -

Shackles - or - part of the sea

also called fujin - tassels

Shackles -

Shackles - or tassels

or Tassels - tassels - tassels

Shackles -

Shackles - or tassels

Shackles -

Tassels - or tassels

Shackles - or tassels

Shackles - or tassels

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Shackles - or tassels

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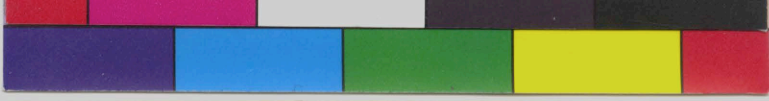
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Go-o-jiya - Kyoto -
THE MIYAKO HOTEL, KYOTO.

Kyoto, 191

The Imperial messenger had red

*The 2 men in his suite blue kimono of
ancient-cut, with sleeves almost reaching
the bottom of the garment - red fould about
3 in wide in neck -*



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THE MIYAKO HOTEL, KYOTO.

Kyoto, 191

The Imperial messenger had not

the 2 men in his suite blue trousers of
anvise cut with sleeves almost reaching
the bottom of the garment - best fold about
3 in wide in neck -

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TELEPHONE No. 52.

THE GONIKAI HOTEL, YAMADA, ISE.

Yamada, 191 .

Ann. fest & Feb. Shin

9th Feb. Kinen-sai

2A. " Kinenkokū hōei

7th Apr. Kagahi-no-Inori-no-Matsuri

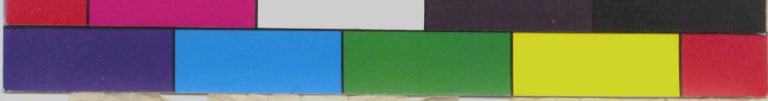
9th Apr. Kan Mijo

17th June Tsūkinami-sai

July Kinenkokū-hōei

Dec. Tsūkinami-sai

19 Oct. Kanname-sai



Form No. 22

THE GONIKAI HOTEL, YAMADA, ISE

THE GONIKAI HOTEL, YAMADA, ISE.

Yamada, 191

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Shimo-gamo

Kyoto, 191

Ekazuchi or Ekazuchi or Mikadzuchi -

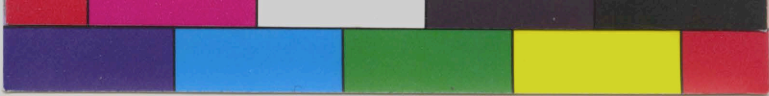
Tama-nori-hime, or Tama-yori-hime

Kami-gamo -

ded to -

gentle & wild spirits -

god of soil -



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THE MIYAKO HOTEL, KYOTO.

Shimo-gawa

191 Kyoto

*Tama-no-ue - or Tama-ya - house
Eki-guchi or Eki-guchi no Michi-guchi*

Kami-gawa

old to

part of old bridge

part of old

Dear Mr. Fisher.

Your letter of Oct. 7
is received - If you would
send me the paper sent you
by the tax collector, or evidence
or a copy of it, I ~~will~~^{will}
understand the situation
better & will then take the
matter up at once.

I am very sorry that this
has occurred -

At that time 66 halberds or
spears were presented as offerings ^{to these spirits}
They represented. There were 66
provinces - & each spear represented
a province -

The hook or spear was used in
Jap. in very early days - For ex.

^{model of a}
A horses head is carried in the
procession by a man on horseback.
It is regarded as a re

In the procession, a man on
horseback carries ^{a model} ~~a copy~~ of a
horses head - ~~over it is a~~
canopy. ^{It} The head is almost ^{entirely} hidden
by the guber like streamers that
are suspended from the canopy
~~over its head~~ - above it - This head
is the effigy of Susano no Ōkoto's
horse, & the spirit of the horse is supposed
to reside in it. ^{of its name} ~~the village of~~ ^{the} ~~the~~
Kūzēmura, near Mūkomochi, ^{the}
Special Shrine ^{called} Kumakata-gūja
houses it & it is the main object of
worship.

