

THE FAIRMONT

SAN FRANCISCO, CAL.

UNDER THE MANAGEMENT OF
D. M. LINNARD.

EDWARD T. OFF,
RESIDENT MANAGER.

THE LINNARD HOTELS:

THE PALACE,	SAN FRANCISCO
" FAIRMONT,	"
" ALEXANDRIA,	LOS ANGELES
" CALIFORNIA,	"
UNDER CONSTRUCTION	
" MARYLAND,	PASADENA
" HUNTINGTON,	"
" GREEN,	"
" BELVEDERE,	SANTA BARBARA
" AMBASSADOR,	ATLANTIC CITY, N.J.
" LINNARD,	NEW YORK CITY
UNDER CONSTRUCTION	

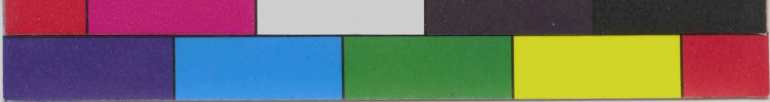
Envoy or messenger On tsu kai (on = august, tsu kai = envoy)

Imperial envoy, Chokushi (Choku = imperial, shi = envoy)

Envoy to offer presents, Kyo Shinshi (Kyo = to offer, shi = present, shi = envoy) local governors or their representatives are called Kyo-shinshi.

mitsushi (mi = god, toshi = palanquin) a sacred car.

Shinjo (shin = god, jo = palanquin) Chinese pronunciation for sacred car.



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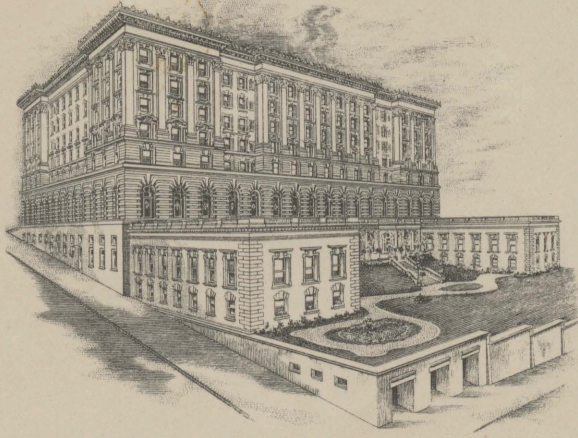
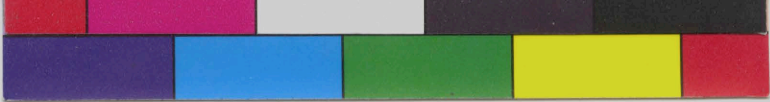


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 LINNARD NEW YORK CITY
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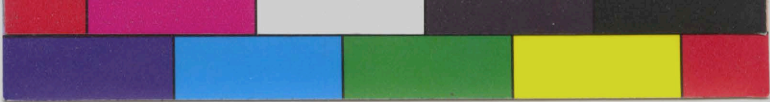
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For the weather divination - Jan. 14 see Awa-jinja -
" " crop " " 15-



THE FAIRMONT

SAN FRANCISCO, CAL.

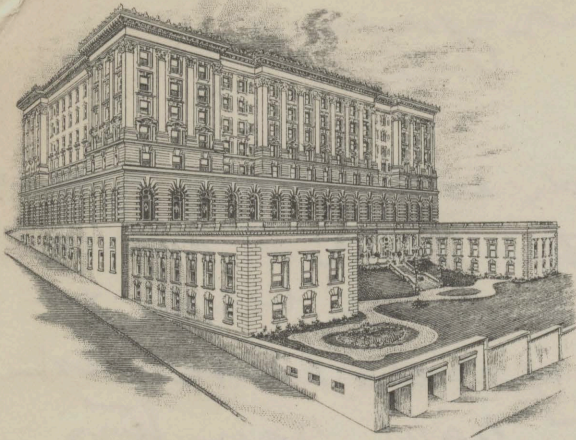


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THE LINNARD HOTELS -
THE PALACE - SAN FRANCISCO
THE FAIRMONT
ALEXANDRIA - LOS ANGELES
CALIFORNIA
UNDER CONSTRUCTION
MARYLAND - BALTIMORE
HURSTON
GREEN
GEORGE WASHINGTON
ALEXANDRIA - WASHINGTON
LINNARD - NEW YORK CITY
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For the needed information please see our paper -



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A mile to the south & just inside the northern boundary of the city limits, is the Shimo-Komo-jinja - or Lower Komo Shrine - a beautiful avenue lined with old trees, ^{conducing to it, it is ded. to} ~~it is ded. to~~ ^{the mother} ~~the mother~~ ^{to the} ~~to the~~ ^{grandfather of the god enshrined at the upper Komo Shrine} ~~grandfather of the god enshrined at the upper Komo Shrine~~ ^{This lower shrine} ~~This shrine is connected with the upper Komo Shrine by~~ ^{lined with old trees} ~~a beautiful avenue, which follows the bank of the Komo river -~~

Dec. 31st
continued.

Itsubushima-jinja.

piled in this enclosure - a torch is lit from a spark
made by the friction of flint & steel. This torch is carried
from the shrine to the pile of wood on the beach, &
blows the bon fire. The members of each household
bring a stick of wood ^{& the beach} which they light from this
sacred fire. Then they ^{carry them} back to their homes &
start the fires on their hearths. ^{(be a sacred fire that will}
^{bring them good luck during the coming year.} This is believed to purify their
homes. Over the new year cake is cooked
that is offered to the gods & then eaten by the
family.

They use them ^{first} as torches and run back & forth
along the beach until at the sounding of the
big shrine drum, the ceremony comes to an end.