NB Don't feel that this calls for more replies, dear so.

You-can always let me lapse any time, you know The rapport stays.

James Tritreen, P. O. Box 315 Malean va. 22101 S.F.W.A.

7 Nov 76

Dearest Jo,

You are quite wrong; what I need is not "a back-ruh and some comfort" but a fascinating, challenging letter and article like yours. Since I am most fascinated and helped by the letter, let us go into a few comments on the article first.

My first thought was that I better subscribe to the MLA Newsletter.

My second thought was that I understood exactly what you meant, despite the fact that I almost have never day-dreamed in the conventional sense, beyond a few obsessive scenarios age 14 centering around the idea of getting laid. (What took the place, with me, was compulsive reading----primarily stuff like the complete works of Kipling, with its hints of a mysterious grown-up world of understandings available only to the infinitely experienced; and don't forget I was partly raised in Colonial Africa and India.) What also took the place, with me, was lonely staring up at the stars, and feeling, with comfort, the utter indifference of, say, Sirius to the whole fabric of human existence, let alone my own small woes...I was, in short---still am---a kind of Loren Eiseley type.

But I realize that other people do have personal daydreams, and I think your analysis fits perfectly. What is so impressive about it, to me, are the concrete examples of what particularity, specificity, is and is not. Hot damn, you know a lot of literature.

Well, that is why you are a literary pundit while I know more than anybody needs to about rats.

Beautiful to see an expert at work.

By the way, I note you have proofreader's marks on this. If it's still pertinent, I could add a few more, most importantly that you have omitted (I believe) to change "Dream" to "Daydream" on pp. 8, 9, 12 (3 times here, one very important) and "syntax" is transposed on p. 9. Also you emit quotes at the start of the second or subsequent paragraphs of several longer citations----perhaps that is a convention with you.

As to style, one quibble, next to last par.; I think you can do better than "the vague and glorious realm of the vague and glorious future." Just a personal nitpick.

It's a lovely piece of insight, Jo.

The whole relation of literature to subconscious themes. Gardner Dozois shook me, in his introduction to some new issue of my stories, by pointing out the revelations of my own terrible yearning for transcendance of the human condition, and my drive to somehow regain the lost Eden, the lost, forever yearned-for home. Even when it is also the place where things hurt....Are these "daydreams?" I was unconscious of the power of the motives driving my words and plots...I think my strangely-assorted readership includes primarily those susceptible to such wounds...How deeply I understand Tolkien's life-long grief



the above and have both from I ATT folia Magast and that appendix medically . . Front I was a long well my a track him to be the allowing the beautiful that the best through the second through the second through the beautiful at the second through the s This to the confirme and the mental areas and are the property will have form Survivarion and the term of the extra transfer and transf . On all beauty of the thing of the Leading tent to the tenter although the second sec . The grant west town a lot of 17 tomatone. . elat Johan of slove chalana and . Seems to tellers on how of Enthance To the way, I had been made and the manufactured and the condition of the second and the second The new orla of the state beautiful of the second of the s Particle decided to been something to action to be really by property of the particle of Apiotic Seconds a land est westing to The virial country to the country of a product of the country of t

-2and loathing for those who destroyed the beauty that he felt was "home." And of course his hatred of the forces --- the almost impersonally evil forces --- that slaughtered "all his friends but one." Which brings us to your letter. What you have done with pain. "To shove it up your backbone and try to steal from it the iron we need." Extraordinary, your interpretation of "the iron has entered my soul." That is what I can't do, and what I suspect Ursula can't do. It is not that we "do not face our anger." It is that the anger is unfaceable. How can you get angry with the Second Law of Thermodynamics, which has stolen from me most of what I love, and is in process of killing me? How can I get angry with the nameless millions who had the extra children, decades ago, whose needs are now resulting in the bull-sozing of my home, and the destruction of the last beautiful wild lands? (I am, by the way, like C. Ain in my old story THE LAST FLIGHT OF DOCTOR AIN, a very personal lover of the incredible natural web of beauty that was our unspoiled Earth. I have seen so much destroyed that can never come again, and must bear the seeing of more devastation every day.) Can you understand that this can move a person to the same intolerable sick hatred as the forced daily witnessing of slaughter and rape?) When you have anger -- or rather, as you say, hatred which is helpless hopeless anger, of these dimensions, it is impossible to use it for strength. At least it seems so to me. I loathe man's fate, both in the Malrauxian sense and in the inevitable-interaction-of-large-social-and-physical-forces sense. Unlike Ursula, I have no refuge in mystic hope. You'll be amused to know that my therapist tells me to get angry. His own problem is anger, rage at "being told what to do." even in the most trivial way. How I envy him, and his ability to "distance" and denature pain. I simply go on hurting. And as for getting angry. ---- I do have fantasies of machinegunning deegr-poachers --- I rarely can. It is because I see behind the incident the huge impersonal chain of causality that brought about the confrontation. Behind the individual enraging idiot I see the idiotic parents, the idiot schools, the crumbling culture, the inadequate cortex. How to "get angry" when attacked by a virus? I think perhaps you could. I merely sadly see the imperatives of the virus, the chance vulnerability and acessibility of my own tissues; it seems a drama graven in the stone of impersonal causality. And I have rather fragile connections with life. My impulse is to leave. All quite unlike you, and your letter with its raging, engaging, positive tone was a bracer-upper. Re Genet; haven't really read the man. Shied away, in fact; because I felt that I did not share his drives or pains or satisfactions. On your word I will look again. Good for you my dear fighter. I think you are forging your pain and fear into iron, and I cheer you on. But when you look at Ursula, remember there are those whose pain literally cannot be so handled, either because it is diffused out to unmanageably large causalities --- or because of some defect in the adrenals which simply dooms us to go on, as I said, sick-hearted and whitefaced. But your letter encourages me to try again, to weasel round somehow.

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